

Instructions
FOR
Right Spelling,
AND
Plain DIRECTIONS
FOR
Reading and Writing
True English.



With several delightful Things, very
Useful and Necessary, both for Young
and Old to Read and Learn.

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Enlarged by A. S.

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a b c d e f g h i j k l m n o p q r
s t u v w x y z &c.

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A B C D E F G H I J K L M N
O P Q R S T U V W X Y Z.

The Italic small Letters and Capitals.
a b c d e f g h i j k l m n o p q r s
t u v w x y z &c.

A B C D E F G H I J K L M N O
P Q R S T U V W X Y Z.

English small Letters and Capitals.
a b c d e f g h i j k l m n o p q r
s t u v w x y z.

A B C D E F G H I J K L M N O
P Q R S T U V W X Y Z.

Double Letters and Consonants.
a a a a a a a a a a &c.
a a a a a a a a.

Vowels.
a e i o u.

Words

Words of one Syllable.

A B ac ad af ag ak al am an ap ar at
ax az.

Ba ca da fa ga ha ja ka la ma na pa
ra fa ta va qua wa ya xa za.

Bab bac bad baf bag bāk bal bam ban
bap bar bas bat bay baz.

Ab abs bab gab hab habs jab kab chab
lab mab nab rab sab zab shab sheb eb deb
keb reb zeb leb lebs lib lyb ib bid dib gib
jib kib nib rib phib.

Words of many Syllables divided.

A

A-bo-lish-ed a-bo-mi-na-tion ab-sence
ab-sti-nence a-bun-dance ac-cep-ta-ti-on
ac-com-pe-ny ac-com-plish-ed accor-
ding-ly ac-cu-stom-ed ac-know-ledge ac-
quaint-ed ad-mi-ni-stred ad-ver-si-ty a-
dul-te-ry ad-vo-cate ad-ver-tise af-fright
a-li-e-nate al-migh-ty a-maze-ment am-
bas-sage am-bas-sa-dor an-swer-eth ap-
pre-hend-ed.

B

Babe ba-nish-ment bap-tism bap-ti-
zed back-ward bat-tle-ment be-lieve be-

A 3

moan

moan be-wail-eth bit-ter-ness blade
 blas-pheme blas-phe-my blas-phe-mous
 blos-som bo-som bot-tel boun-ti-ful-ness
 bread-corn break breath breed-ing brink
 bro-ther-ly bur-den-som burst-ing.

C

12 Ca-la-mi-ty cal-dron can-dle-stick
 cap-ti-vi-ty cap-tain car-ri-er car-pen-
 ter cart-wheel case-ment ca-ter-pil-
 lar ce-le-sti-al cen-tu-ri-on ce-re-mo-
 nies cer-tain-ly chaff chain chal-lenge
 cham-ber chan-nel cha-ri-ta-ble cha-
 stize-ment check chro-ni-cles cir-cuits
 cir-cum-cise col-lec-ti-on co-lo-ny co-
 lour com-mo-di-ous con-course com-pas-
 si-on.

D

Da-mage de-ceive deem-ed de-fraud-
 ed de-nounce de-scribe de-vote de-vo-red
 dif-fe-rence dif-ap-point-ed dif-cern dif-
 charge dis-ci-pline dis-dain-ed dis-ho-
 nour dis-plea-sure dis-pos-sess dis-solve
 di-stinct-ly di-tract-ed dis-tri-bu-ti-on
 di-vine do-mi-ni-on dou-ble draught
 dro-me-da-ry drop-sie drought drow-si-
 ness dwarf.

E

Each ea-gle ear-nest-ly eighth-ly e-
 di-fi-ca-ti-on em-bold-ned em-rald em-
 rods.

rods em-pire e-ne-my er-ror ef-chew
 el-pe-ci-ally el-pi-ed el-pou-lals e-sta-
 blish e-stran-ged e-ven-ing e-ver-last-ing
 e-vil eu-nuch ewe ex-cess ex-e-cra-ti-
 on ex-or-cists ex-tor-ti-on-ers ex-tre-
 mi-ty

Faith-ful fal-low fal-si-fy-ing fa-shi-on-
 ed fa-thom fa-vour-a-ble fea-ther-ed fel-
 low-ship fer-vent ly-few-el-ferce-ness fil-
 thi-ness i-nish-ism-meant flat-ter-eth
 fur-beat-ance for-mible

God-des-pair-ist-ed ge-ther-ed gaze-
 ing ge-ne-a-long-er ge-ne-ra-tion gli-
 ster-ing gloo-mi-ness glo-ri-ous go-vern-
 ment gor-gon-ge-mund-mo-ther grant
 gre-di-ous griev-ous gris-ly-out-lets gush-
 ed

Hab-it-a-ble hast-haste hail-hail-ken-
 chief haughti-ness he-vish hawk-hawk-
 ned hea-then he-brew hei-fer height
 heirs helve herb he-re-ticks he-ri-tage
 hew-ed hymn hyf-sop

I-dle-ness i-do-li-try ier-tye-tye je-o-
 par-dy ig-no-mi-ny il-fa-vour-ed il-lu-
 mi-na-ted i-ma-gine im-po-ve-rish-ed

(4)

in-cou-rage in-con-ti-nen-cy in-dea-
vour in-dig-na-ti-on in-dict-ing in-ter-
med-dle.

K

Kin-dle kin-dred kinf-man knead
kneel knife knit knives knock know-
ledge key kill ket-tle ker-chiefs kid-neys
kind-ness.

L

La-bour-ing lurk-ing lance lanch-ed
lan-guage lan-guish lant-horns las-ci-vi-
ous-ness la-tin lat-refs laugh-ed la-vish
leaves league ledges lea-fure le-o-pard
lewd-ness lien-to-hen li-quer let-ters
loath-some lodge lose lost.

M

Ma-gi-ci-an ma-gi-strate mai-den
maim-ed man-ger main-te-nance mar-ri-
age mer-chan-dize mar-ve-lous-ly mer-
chant men-stru-ous mil-li-ons mis-chief
mis-chievous ma-ri-ners moon mort-ga-
ged mouns mu-ni-ti-on myrrh.

N

Nail-ing nought na-vy ne-ces-sa-ry
ne-ces-si-ty near-er neg-lect-ed neigh-
bour neigh-ing nei-ther ne-phew net-
ales no-cessi-ty with-stand-ing non-rish-
ed nur-ture.

O-ce-

(5)

O-ce-an oar oak ob-scure ob-scu-ri-ty ob-ser-va-ti-on ob-sti-nate off-scour-ing off-spring op-por-tu-ni-ty op-pose or-phans oint-ment.

P

Pa-ci-fi-eth pain-ful-ness paie-ness par-ta-ker par-ti-a-li-ty par-ti-cu-lar-ly par-ti-ti-on par-tridge pas-sage pa-stor pa-sture pat-tern pa-ti-ence pa-tri-mo-ny peace-a-bly pe-de-grees pen-knife pe-nu-ry pe-ri-lous pe-rish-ed per-ni-ci-ous per-pe-tu-al pe-sti-lent phi-lo-so-phers phy-si-ci-an pi-ge-ons pil-grims plague plai-ster plea-sant-ness plough plow-ed plunge po-pu-lous pos-ses-sor pot-herd pot-tage pre-de-si-na-ted pre-he-mi-nence.

Q

Quails quan-ti-ty quar-rel quar-ries quench-ed quick-ned que-sti-on-ed.

R

Rai-ment rain-bow rai-ny ra-vi-shed rea-di-ness rec-kon-ed re-con-ci-li-a-ti-on re-new-ing re-noun-ced re-nown-ed re-pair-er re-pe-ti-ti-on re-ple-nish re-pro-bate re-proof re-qui-red re-ward re-ceive re-sem-blance re-veal re-ve-nue re-vive re-volt roof rough-ly.

A 5

S

S

Sab-bath sa-vi-our sa-vour-est scar-
 let scat-ter-ed scep-ter schism scho-lar
 school-ma-ster sci-ence scoff scorch scorn
 scor-pi-on scourge scour-ing scrip-ture
 scribe scur-vy scum seam seiz se-cure-
 ly seeth-ing seize sel-vedge se-pul-chre
 sew-ed sheaf sheaves sheath she-kel shield
 shi-ning shod shoes siege sic-kle sieve sift-
 ed sigh sight sign sin-gle-ness sleep slight
 slaugh-ter slight-ly sluggard slum-ber so-
 journ so-lid so-lemn se-lem-ni-ty so-li-
 ta-ri-ly south-say-er for-ce-rer sol-di-er
 sprung spun square sto-ma-cher strait-
 way strai-ten-ed stroak stur-dy sub-ject
 suc-ceed suc-cour-ed suc-ked su-ste-
 nance swol-len swoon-ed.

T

Tack-ling tail tale-bear-er tan-ner
 tar-ry tar-ry-ing taste taught te-di-ous
 teeth temp-ta-ti-on te-nour ter-re-stri-
 al ter-ri-fie ter-ror thief thi-fle through-
 out throw-ing tongs tongues took-est
 tooth torn tos-sing traf-fick trans-pa-
 rent trea-che-rous trea-su-ry tri-umph-
 ing trou-ble trough troughs twelfth
 twelve.

V

Va-lue va-lour va-pour va-ri-a-ble-
 ness vaunt-eth ve-ne-mous ven-ge-ance
 ve-ni-son ve-nom ver-tue ver-tu-ous
 ver-a-ti-on vic-tu-al view-ed vi-gi-lant
 up-be-lief un-change-a-ble un-cir-cu-
 cised un-cle un-cloath-ed un-di-on un-
 seign-ed

W

Wa-ger wag-gone wal-low-ing wan-
 ton-ness war-i-our weigh-ed weight
 what-mon-ger whore-dom wick-ed-
 ness wil-low-tree win-now-ed witch-
 crafts with-draw wi-thies wi-ther-ed
 wolf wolves won-de-rous wor-thies
 wo-ven-would wrath wreath wrea-then
 wre-sle wretch-ed wrong-ful-ly wrong
 wrote wrought.

Y

Yarn yield year-ly ye-ster-day yo-ked
 yon-der young youth.

Z

Zeal-ous zea-lous-ly.

The Child's Lesson.

CHRIST is the Truth. Christ is the Light. Christ is my Way. Christ is my Life. Christ is my Saviour. Christ is my hope of Glory.

Christ is my Redeemer. Christ is my Rock. Christ is the Door. Christ is my King, and Lord of Lords. Christ is the Corner-stone. Christ is the Lamb of God that takes away my Sin.

Christ is the Power of God. Christ is my Wisdom. Christ is my Righteousness. Christ is my Sanctification. Christ is my Justification. Christ is the Seed. Christ is the Resurrection.

Christ destroyeth the Devil and his Works, which leadeth Man and Woman from God; and so Christ is the Way to God again.

Sarah was a good Woman.

Jezebel was a bad Woman, who killed the Just, and turned against the Lord's Prophets, with her attired

red head and painted face, peeping
out of the windows.

Christ I must first within me, who
is my Life and my Light, and the
Truth; and that is God that shew-
eth me my Thoughts and Imagina-
tions of my heart; and that is the
Lord God that doth search up and
down.

It is the Spirit of Truth that
doth lead into all Truth.

It is the Spirit of Truth that
reproves the Works of Sin.

And that is the good spirit which
reproves the Bad and his Works.

And the Light manifesteth and
reproveth; and that which both
make manifest and reprove, is the
Light.

And that which giveth the Light
of the Knowledge of the Glory of
God, in the Face of Jesus Christ, is
the Light which shineth in the heart.

And that which may be known of
God is manifest within, which God
hath shewn unto you; that is that
which shewes you to be sin and evil.

The Gospel is the Power of God.

The Cross of Christ is the Power
of God, which crucifieth from the
State

of Adam and Eve in the fall;
 in that power is the blessing, and
 concluding blessing: and this is
 above the fleshly blessing of Adam
 and Eve in the fall, with his sons
 and daughters.

The Spirit is in God the Father
 of us all; and he is the Spirit
 that is in the Spirit that moveth
 from my heart.

And they that are led by the Spirit
 of God, are the sons of God; and
 they are the children of God which both
 inwardly are in God's love, which
 they have; and that is the bad Spirit
 that leads into bad ways.

And if I be a child of God, I
 must not grieve him, but must be
 meek, and lowly, and gentle, and
 patient, and quiet, righteous and
 pure, and live in the fear of God;
 and so on, and not live, nor do
 any thing to my hurt.

And if I be wicked, forward, wicked,
 proud, ambitious, willful, stubborn,
 proud, ambitious, disdainful, scornful,
 unrighteous, ungodly, and live, and
 so on the earth, and forget God,
 such God turneth into hell, that
 giveth him.

In

In the beginning was the Word.
 Since the beginning were the
 Worlds; and since the beginning
 was Babel; which is the beginning of
 Tongues, which is the Worlds Ori-
 ginal; but the Saints Original is
 the Word before Babel was, and that
 is the Original, and makes Eternity,
 and not the Tongues that began at
 Babel.

And it cost the second Adam his
 Blood, to purchase me out of the
 state of Adam and Eve as they fell, to
 set me in the state that he was in
 before he fell, to that which is a
 blessed state, out of the cursed state;
 and not only to the blessed state that
 Adam and Eve were in before they fell,
 but to Christ that never fell, to his
 Stature.

A Child being fallen from the
 Image of God, he hath not grace.

A Child being in the Image of
 God, he hath grace.

A Child being fallen from the
 holiness, he doth not see God; but
 being in the holiness he doth see God.

And the Image of God is Righte-
 ousness and true holiness.

In

In six days the Lord made the heavens and the Earth, and all things therein; and the sixth Day made Man and Woman, and bade him have Dominion over the Work of his hands.

Christ is my foundation.

And Christ is the first and the Last.

And Christ is a quickning Spirit.

Abel was a good Man.

Cain was a bad Man, full of Envy and Wrath, and killed his Brother about Religion.

Isaac was a good Man.

Ismael was a wild Specker, and a scornful Archer, and turned into the wilderness.

Jacob was a good Man; Esau was a profane Man (who turned against Jacob) who bore the Sword.

The Spirit of Truth is my Leader into all Truth, and sheweth me things to come.

And the Power of God is my helper from Sin and Evil.

And the Majesty of God is in the Spirit and in the Truth.

Proper Names in Scriptures divided into Syllables, and the Signification of them in English; together with other memorable Passages mentioned in Scripture, necessary and delightful for Children to Read and Learn.

A-*dam* signifies, *Man Earthly* *red*. The *World* was created in six days: *Adam* was the first Man in the Likeness of God, and according to his Image; but he lost his Image through Disobedience, in eating of the Fruit that God had forbid him to eat of; and *Adam* gave a Name to the Woman which was made of his Rib (while he was asleep) and called her *Eve*; and he gave Names to all other Creatures; after that *Adam* and *Eve* had Transgressed, God drove them out of Paradise (where they were at first placed) and set a fiery two edged Sword to keep the way of the Tree of Life. *Adam* lived till he was nine hundred and thirty years old, and begat many Sons and Daughters. After *Adam's* Transgression the Earth was cursed, and brought forth Thistles and Thorns, and Man got his Bread by the Sweat

Sweat of his Brow. Cain and Abel were
Adam's Sons.

Cain was a Husband-man, and being
displeased that his Offerings were repro-
ved, and not his Brother Abel's (altho'
he was rebuk'd of God for his Envy) slew
his Brother, and offended seven-fold there-
by; after that, he was made a Fugitive
and a Vagabond upon the Earth, for he
was accused of God; his Sin was seven-
fold, for First, He did wrongfully dispute;
Secondly, He envied his Brother; Thirdly,
He dealt subtilly; Fourthly, He killed him;
Fifthly, He stubbornly denied it; Sixthly,
He despised; Seventhly, Being Con-
demned, he Repented never as much as he ought.
This Cain was the first Builder of the
Earthly City, in the which he destroyed
his Children for fear, because he used
Violence, Rapine and Spoil.

Abel, He was a Keeper of Sheep, his
Offering was accepted of the Lord, because
he was Righteous; he was the first Martyr.
Enoch, Taught of God, the Father
of Methuselah; Methuselah lived till he
was nine hundred sixty and nine Years;
Enoch walked with God, and was not,
for God took him.

La-mech

La-mech, Poor, Humbled or Smitten; after he had lived one hundred eighty and two years, he begat a Son, and called him *Noah*, which signifies a *Ceasing or Rest*; and *Lamech* said, *This same shall comfort us concerning our Work, and Toil of our Hands, because of the Ground the Lord hath cursed*. *Noah* was a just Man, and perfect in his Generation, and walked with God, and was a Preacher of Righteousness; he was commanded of God to make an *Ark*, that he and his Family should enter into it, for their Preservation, *Gen. 6.*

Noah, with two of a sort of every Creature, Male and Female, were shut into the *Ark*, and the World was drowned, *Gen. 7.*

And when the Waters had prevailed on the Earth fifteen Cubits upwards, after one hundred and fifty days the Waters were abated; *Noah* opened a Window of the *Ark*, and sent forth a Raven and a Dove; the Dove found no rest for the sole of her foot, but returned to the *Ark*, and *Noah* took her into the *Ark*, *Gen. 8.*

The *Rain-bow*, a Token of the Covenant of God, *Gen. 9.*

Ha-bel signifies, *Confusion*; at the building

ing of *Babel*, Languages were confounded, *Gen. 11.*

A-bram signifies, an high Father, his Name was changed (*Gen. 17.*) from *Abram* to *Abraham*, which signifies, a Father of a great Multitude, he was the Son of *Terah*, *Sarah* was his Wife: He went out of his Native Country at God's Commandment; God promised him and his Seed the Land of *Canaan*; he travelled into *Egypt*, and when he returned from thence, he was very Rich; to avoid Strife, he parted company with *Lot*, his Nephew; he delivered *Lot* out of Captivity; refused to be enriched by the King of *Sodom*; he instructed his Family in Righteousness; God tried his Faith, by willing him to offer up his only Son *Isaac*.

Sa-rah, a Lady or Dame, Daughter of *Terah*; the Lord promised her a Child when she was Old, and she had one accordingly; she would not have *Ishmael*, who was born of *Hagar*, (the Bond Woman) to be Heir with her Son *Isaac*, she was called the free Woman. When she died, *Abraham* bewailed her greatly, and bought a plat of Ground of the Sons of *Heth* to bury her in; after his Death he also was buried in the Cave of *Machpelah*.

God remembered his Promise made unto *Abraham*, and comforted *Israel* in their Afflictions; God was with *Abraham* in all that he did, for he was a righteous Man, and faithful to the Lord.

And for the Wickedness in *Sodom* and *Gomorah*, the Lord rained upon it Brimstone and Fire, and *Abraham* looked towards *Sodom* and *Gomorah*, and lo. the Smoke of the Country went up as the Smoke of a Furnace; Gen. 19.

As *Lot* was entring into *Zoar*, his wife looked back from behind him, and she became a Pillar of Salt.

I-sa-ac signifies, *Laughter*; *Abraham's* Son by *Sarah*.

Re-be-kah signifies, *Fed*; she was Daughter to *Bethuel*, was given in Marriage to *Isaac*: The Lord blessed *Isaac*, so that when he sowed, he received an hundred fold, Gen. 26.

Ja-cob signifies, a *Supplanter*; he was the Son of *Isaac*; he was a plain Man, and dwelt in Tents; he bought *Esau's* Birth-right for red Pottage: *Isaac* blest him, at which *Esau* was troubled; *Jacob* fled to *Haran*, and as soon as he saw *Rachel*, the Daughter of *Laban*, his Mother's Brother, he wept; he served *Laban* se-

ven Years for Rachel ; and they seemed unto him but a few days, because he loved her ; the Years being ended, he asked his Wife of Laban, but Leah was given unto him ; he serv'd other seven Years for Rachel, he loved her more than Leah ; he came but with a Staff to Laban, but after the Lord blessed him, so that he became very Rich ; the Lord said unto him by an Angel, *Thy Name shall be called Jacob no more, but Israel ; because thou hast had power with God, thou shalt also prevail with Men.*

E-sau signifies, *doing or working* ; he was the Son of Isaac ; *E-sau* was a cunning Hunter, he sold his Birth-right for a mess of Pottage ; against his Father's will he took him Wives of the Posterity of Ishmael, which was a Grief to Isaac and Rebekah his Mother.

Is-ra-el signifies, *a Prince of God, or prevailing with God.*

Joseph signifies, *increasing* ; one of the Sons of Jacob, he was belov'd of his Father and hated of his Brethren ; he was cast into a Pit by his Brethren ; and afterwards sold to the Ishmaelites, and afterwards to Potiphar, whose House was blessed for Joseph's sake ; Joseph was made Ruler

Ruler thereof; he was fair and well favoured; and he interpreted *Pharaoh's* Dreams, and was made Ruler over all *Egypt*, under *Pharaoh*. He sold Corn into all Countries in the Famine-time; he spoke roughly to his Brethren at first when they came to buy Corn, and put them in ward, but after disclosed himself to them, and comforted them, and sent for his Father into *Egypt*.

Jacob blessed *Joseph's* two Sons; and died, *Gen.* 48. &c. 49.

Joseph died, *Gen.* 50.

A new King arose over *Egypt* that knew not *Joseph*, *Exod.* 1.

Pharaoh oppressed the *Israelites*.

Moses signifies, *drawn forth*; at his Birth he was hid in Bulrushes in a River; and was found by *Pharaoh's* Daughter, *Exod.* 2.

God appeared unto *Moses* in a Burning-Bush, *Exod.* 3.

Moses and *Aaron* told *Pharaoh*, saying, Thus saith the Lord God of *Israel*, let my People go; and *Pharaoh* said, Who is the Lord, that I should obey his Voice?

God plagued *Pharaoh* with 10 Plagues because he would not let the Children of *Israel* go free; 1. Of Bloody Waters.

2. Of

2. Of Frogs. 3. Of Lice. 4. Of Flies.
 5. Of Murrain. 6. Of Boils. 7. Of
 hail. 8. Of Grasshoppers. 9. Of
 Darkness. 10. Death of their first-
 born, Ex. 7, 8, 9, 10.

The *Israelites* departed out of *Egypt*
 and spoiled the *Egyptians*, Ex. 12.

The *Israelites* were led by a fiery and
 cloudy Pillar, Ex. 13.

Pharaoh and his Host pursued after
 them.

The Sea parted, and the Children of
Israel went upon dry Land in the midst of
 the Sea, and the Waters were a Wall unto
 them on both hands; But *Pharaoh's* Host
 was drowned in the Sea, Ex. 14.

Then *Moses* and the Children of *Israel*
 sung a Song unto the Lord, Ex. 15.

Moses made bitter Waters sweet, Ex. 15.
 God sent Quails and Manna in the
 Wilderness, Ex. 16.

Moses brought Water out of the Rock.
Aaron signifies, a Teacher; when *Aa-
 ron* went in before the Lord, he was to
 put on the Breast-plate of Judgment, the
 Urim and the Thummim. *Urim* signi-
 fies Light and *Thummim* signifies Truth
 and Perfection; so Light, Truth and
 Perfection were to be upon his Heart.

Jo-hn-a

Jo-shu-a signifies the same with *Jesus*, which is a Saviour; he succeeded *Moses*, he humbled himself before God, *Josh. 7.* he overcame many Kings and Countries, he left nothing undone that *Moses* had commanded; he and all his House served the Lord.

Samp-son slew a thousand of the *Philistines* with a Jaw-bone of an Ass; he also killed a Lion.

Sampson carried away the Gates, Posts and Bars of the City *Geza*, on his Shoulders, to the top of the Hill *Hebron*, *Judg. 16.*

The *Philistines* put out *Sampson's* Eyes, *Sampson* was aveng'd on them at once, and pulled down the House upon them, *Judg. 19.*

Ruth signifies, watered or filled, she found favour in the Eyes of *Boaz*, and was married to him, and bare him a Son named *Obed*, he was the Father of *Jesse*, the Father of *David*.

Samu-el signifies, heard of God; he was offered to God by his Mother, he was in favour both with the Lord, and also with Men; God called him thrice, and revealed his Will to him, and made him a Prophet; he Judged *Israel* with diligence; all his
B days

days the *Philistines* were brought under ; when he died he was bewailed greatly.

E-li-jah signifies, *God the Lord* ; he was a Prophet, who foretold the Famine to come among the *Israelites* ; he was fed by Ravens ; the Lord sent him to *A-hab*, whom he boldly Reproved for following *Be-a-lim* : by Prayer he obtained Rain ; he was persecuted by *Jezabel*, he fled from her, and being almost famished, he was fed by an Angel, in the strength of which Meat he travelled forty Days and forty Nights ; he afterwards took Courage against *Jezabel*, and foretold *Ahab's* and *Jezabel's* Death ; at his Prayer Fire came down from Heaven and destroyed two Captains with their Men ; He was an Hair-y Man, and girded with a Girdle of Leather ; he was taken up into Heaven by a Whirl-wind.

E-li-sha signifies, *My God saved* ; *E-li-jah* anointed him Prophet in his room ; he was called to be a Prophet from the Plough-tail, 1 *Kings* 6. 16. he craved of *Elijah* to have his Spirit doubled unto him ; forty two Children that mocked him. were devoured by two Bears ; he healed *Na-a-man* of a Leprosie, of whom he would take no Reward, because he would

would not sell the Gift of God ; he raised the *Shunammite's* dead Son, he healed the deadly Pottage, 2 *Kings* 4. *Elisha* weeping shewed unto *Hazael* the Evil that he should do unto *Israel*.

Da-vid signifies, *beloved*, he was a ruddy Man, and withal of a beautiful Countenance, and goodly to look to, *Samuel* anointed him King, yet afterwards he fed his Father's Sheep, slew the Gyant *Goliath*, and brought two hundred of the *Fore-Skins* of the *Philistines* to *Saul* : God was with *David*, and therefore *Saul* feared him, and commanded that he should be slain ; It was said of *David*, *His Kingdom abideth for ever* ; he followed the Lord with all his Heart, save only in the matter of *Uriah*.

Job signifies, *Sorrowful*, he was a Man Upright and Just, fearing God ; he was bereaved of his Substance and Children, yet he praised God in his Affliction.

Je-re-mi-ah signifies, *my height or fearing* ; he was a Prophet, to whom the Lord gave his Word to Preach ; he cried against the Priests that bore Rule by their Means, which he said was a horrible and filthy thing committed in the Land ; he was persecuted and mocked for publishing

the Truth and Word of God; and *Pashur* the Son of *Imer* the Priest, when he heard that he Prophefied, he smote *Jeremiah*, and put him into the Stocks; he was at another time taken by the Priests, and accused before the Governors; and as he was going from *Jerusalem* into the Land of *Benjamin*, he was taken by an Officer and had before the Princes, who smote him, and committed him to Prison, where he lay in a Dungeon a long time, but at last was delivered by *Zedekiah* the King, out of that place; and the King commanded they should put him into the Court of the Prison, and daily to give him a piece of Bread; but the Princes desired the King that he might be put to Death, for that he Prophefied, *That the City should surely be given into the Hands of the King of Babel's Army*: Then the King said, *He is in your Hands, for the King can deny you nothing*: So they took *Jeremiah* and let him down with Cords into a Dungeon, where there was no Water but Mire, till he stuck fast in the Mire: But in this Dungeon the Lord preserved *Jeremiah*, and at last delivered him out.

E-z-e-k-i-el signifies, *The Strength of God*: He was a Prophet; he was fed with the Word

Word of God, and made bold with his Spirit ; he cried, *Woe to the Shepherds that sought after the Fleece, and cloathed themselves with the Wool, and fed with the Fat, and made a Prey upon the People ; he said, The Lord would gather his Sheep from their Mouths, and that they should be a Prey unto them no longer.*

Ba-la-am signifies, the *Antiquity*, or the *Devourer*, or *Destruction of the People* ; he was called a Prophet ; *Balak* King of *Moab* hired him to Curse the People of God ; he was slain among the *Midianites*, he was one that loved the Wages of Unrighteousness, and therefore was rebuked of a dumb *Ass* ; he taught *Balak* to lay a stumbling Block before the Children of *Israel*.

Da-ni-el signifies, *Judgment of God*, a Prophet's Name ; he would not defile himself with the King's Meat ; he declared to *Nebuchadnezzar* his Dream, wherefore he was advanced by the King unto great Dignity ; he foretold *Belshazar*, The he should be deprived of his Kingdom : *Daniel* was made the third Ruler of the Kingdom, because the Spirit of the Lord was excellent in him ; wherefore the Rulers and Governors sought occasion against him,

him, but they could find no Fault; for he was faithful to the Lord; so they consulted together, and got *Darius* the King to make a Decree, That whosoever should ask a Petition of any (God or Man) for thirty Days, save of the King, he should be be cast into the Den of Lions; but *Daniel* kneeled on his Knees, and Prayed to, and praised his God in his Chamber, his Window being open, as he used to do aforesometimes; wherefore they accused him to the King, for breaking the Decree, for which he was cast into the Lions Den, and a Stone was laid thereon, and the King sealed it with his Signet, that the Purpose might not be changed concerning *Daniel*; then the King went into his Palace, and remained Fasting, neither were the Instruments of Musick brought before him, and his Sleep went from him: Then the King arose early, and went in all haste unto the Den of Lions, and when he came to the Den, he cried with a Lamentable Voice unto *Daniel*; and the King spake and said to *Daniel*, O *Daniel*, thou *Servant of the Living God*, Is not thy God (whom thou always serveſt) able to deliver thee from the Lions? Then said *Daniel* unto the King, O King, live for ever; My God hath sent his
Angel,

Angel, and hath shut the Lions Mouths, that they have not hurt me; for my Justice was found out before him, and unto thee, O King, have I done no hurt: Then was the King exceeding glad for him, and commanded that they should take Daniel out of the Den, so Daniel was brought out of the Den, and no manner of hurt was found upon him, because he believed in his God: And by the Commandment of the King, those Men that had accused Daniel, were brought, and were cast into the Den of Lions; even they, their Wives and Children; and the Lions had the Mastery of them, and brake their Bones in Pieces before they came at the ground of the Den. This Daniel also delivered Susannah from the two wicked Judges; he destroyed Bell and his Temple, and slew the Dragon which they Worshipped.

No-bu-chad-nez-zar, signifies the Mourning of the Generation, or wailing of Judgment; he was King of Babel; he conquered Egypt, and destroyed Jerusalem; he erected an Image of Gold, and Commanded it should be honoured; & decreed, That who-soever refused to fall down to the said Image should be cast into a hot fiery Furnace; he dwelt seven Years amongst wild Beasts.

The Three Children were cast into the fiery Furnace, for not Worshipping the Image; but God delivered them out of the Furnace.

Jo-si-ab signifies, *the Fire or Burning of the Lord*; the Son of *Zephaniah*; *Iddo* Prophesied of him, That he should destroy the Idolatry of *Jeroboam*; he was made King of *Judah*, and he put down Idols, and caused *Baal's* Priests to be put to Death.

I-sai-ab signifies, *the Health or Salvation of the Lord*; he was a Prophet of the Lord.

Za-cha-ri-ab signifies, *Mindful of the Lord*.

Mat-thew signifies, *Given, or a Reward*, he was an Apostle called by Christ.

Je-sus signifies, *A Saviour, or, The Lord a Saviour, the Son of God*; a Voice from Heaven said unto him, *Thou art my beloved Son, in whom I am well pleased*; he came of the Seed of *David*, whose Kingdom endureth for ever. *Christ* signifies, *Anointed*; at the Age of Twelve Years, Jesus disputed with the Doctors, and the People were astonished at his Wisdom; yet many would not believe he was the Christ, because he descended of so low Parentage,

Parentage, and said, *Is not this the Carpenter's Son?* Great Multitudes followed him, and he healed many Diseases; his Coming and Preaching was in great Humility; he was Mocked, Persecuted and put to Death by the *Jews*; the chief Priests perswaded the Multitude to ask *Barabbas* of *Pilate*, that *Christ* might be put to Death; after his Death they Persecuted his Apostles, and Imprisoned *Peter* and *John*, and commanded they should Preach no more in the Name of *Jesus*; and also Stoned *Stephen* to Death. And King *Herod* persecuted the *Christians*, killed *James*, the Brother of *John*, with the Sword, and because he saw it pleased the *Jews*, he Imprisoned *Peter* also.

Paul signifies, *Marvel*, or *marvellously*, he was an Apostle of *Christ*; he was marvellously converted from being a Persecutor of the Church of *Christ*, to be an Apostle, and an elect Vessel of God.

Peter signifies, a *Stone* or *Rock*, an Apostle of *Christ*.

John signifies, the *Grace* of God, or *Gift*, or *Mercy* of the Lord, the Son of *Zebedee*, he and his Brother *James* were called by *Christ*, as they were mending their Nets, to be Apostles; *John* was Banished into the Isle of *Pathmos*. B 5 T

Ti-mo-thy signifies, the honour of God, or
honouring of God, or precious to God.

Ti-tus signifies, Honourable.

Tho-mas signifies a Twin.

Phi-lip signifies a Warri-er, or lover of
Horses.

Sa-ma-ri-tans signifies, Keepers, marvel-
ous hard thorny Places, or Dreggs.

The reason of the Names of the Books of
Moses, and other Books.

THE Hebrews usually named their
Books from some of the first Words
in the beginning of each: As the first
they called *Be-re-shith*, that is, *In the Be-
ginning*, the first Word of that Book.

The second they call *Vel le-she-meth*,
which signifies, *Now these the Names*.

The third they called *Va-ji-kra*, which
signifies, *And called*, for so it begins in
the Hebrew.

The fourth, *Bam-mid-bar*, which signi-
fies, *In the Wilderness*: The Lord spake to
Moses in the Wilderness.

The fifth, *El-le-ha-dab-ba-rim*, which
signifies, *These the Words*.

The Greek Interpreters, and others from
them,

them, called the first *Genesis*, that is, Generation; because it declares the Creation and Generation of the World, and of Men.

The second *Exodus*, which signifies, *A passing out*; because in it is declared the passing out of the Children of *Israel* out of *Egypt*, in the beginning of that Book.

The third *Leviticus*, because in it is declared the Laws and Orders of the *Levites*.

The fourth *Numbers*, because in the beginning thereof is the sum of the Children of *Israel*.

The fifth *Deuteronomy*, which is, *Second Law*, the Law repeated the second time.

Judges is called from the Declaration of Judges, that judged *Israel* before the Kings.

Kings, from the Declaration of the Kings that reigned in *Israel* after the Judges.

Chronicles signifies, a Declaration of the Things that were done in their several times.

Ecclesiastes signifies the Preacher, because so it begins, *The Words of the Preacher*.

The rest are named from the Names of the Writers, or Things easie to be understood: As,

Colossians

Colossians signifies, *punished.*

Corinthians signifies, *filled.*

Ephesians signifies, *desireable.*

Theſſalonica signifies, *the other Victory of God.*

The Signification of the seven Arts.

THE Word *Grammar* comes of a Word that signifies *to Write.*

Rhetorick, of a Word that signifies *to speak fluently.*

Logick, of a Word that signifies, *to Speak and Reason.*

Astronomy signifies, *the Law or Distribution of the Stars.*

Geometry signifies, *measuring of the Earth.*

Musick signifies, *the Muses Art ; or Authors of Songs or Poetry.*

Arithmetick comes of a Word that signifies *Number.*

Weights,

*Weights, Measures, and Coyns, mentioned
in Scripture, reduced into our English
Valuation.*

Of Shekels there were three sorts.

A *Common Shekel*, which weighed a quarter of an Ounce, and was worth Fifteen pence.

The King's Shekel weighed Three Drachms, that is in our Money Twenty two pence Half-penny.

The Shekel of the Temple weighed directly half an Ounce, and was worth Two shillings six pence.

The Jews had three sorts of Talents.

The common Talent, which weighed Three thousand quarters of an Ounce, or common Shekels, amounts to Six thousand Drachms, which is One hundred eighty seven pound ten shillings.

The King's Talent weighed Three thousand of the King's Shekels, which amounted to Nine thousand Drachms, which is Two hundred eighty one pound five shillings.

The Talent of the Temple or Sanctuary, weighed Three thousand Shekels of the Temple,

Temple, which is precisely so many half Ounces; which amounteth to three hundred seventy five pounds.

A Silverling is often in Scripture used for a Shekel, which is half an Ounce, and worth two Shillings six Pence; for thirty of these Silverings of the Sanctuary, Christ was sold, *Mat. 26.* which amounteth to three Pound fifteen *Shillings English Money.*

The common Shekel of Gold weighed two Drachms, and was worth fifteen Shillings.

The Talent of Gold of the Temple, weighed twelve thousand Drachms, or *Hungarian Ducats*, which is of our Money forty five thousand Pounds.

Abimelech, King of *Gerar*, said to *Sarah*, I have given thy Brother an hundred Silverlings, which were common Shekels, which amounted to sixty two Pounds sixteen Shillings, *Gen. 20.*

Abraham bought a burying Place for his Wife *Sarah*, for four hundred Shekels of Silver, which are common Shekels, that is twenty five Pounds.

A Shekel of the Sanctuary, which is twenty *Gerahs*, and a Shekel is twenty Shillings, and a *Gerah* is twelve Pence.

There

There are four kind of Cubits mentioned in Scripture.

1. *The common Cubit*, this was the measure from the Elbow to the Fingers end, it contained a Foot and a half, or half a Yard.

2. *A holy Cubit*, this was a full Yard; containing two of common Cubits.

3. *The King's Cubits*, which is three Fingers longer than the common Cubit.

4. *A Geometrical Cubit*, it contained six common Cubits, which is three Yards: According to this Cubit it is thought Noah's Ark was built.

The Pace spoken of in *Ezekiel* or *Exodus*, was six Cubits, and a hand breadth, which were called the King's Cubits.

A Furlong is an hundred twenty five paces, which is the eighth part of our mile: A mile containeth with us a thousand paces; but in the *Hebrew* it was accounted as much as a Man could go in half a Day, between Meal and Meal.

An Ekh is our Quart.

An Omer is a Quart and a half.

A Seah is a Gallon and a half.

An Ephah is half a Bushel and a Pottle.

An Homar is so called from *Chamer*, an Ass, because this measure contains so much

as

as an Ass could well bear, which is five Bushels and five Gallons.

A *Log* is half a Pint.

A *Bath* is half a Bushel and Pottle.

A *Mite* weighed half a Barley-corn.

A *Farthing* of the *Roman* Coyne is two Mites.

Keshita signifies a *Lamb*, and was also a Name the *Hebrews* gave to a piece of Money, in value one Penny Half-Penny.

The Marks of a true Christian

TO love one another, and to add to your Faith Vertue, to your Vertue Knowledge, which Knowledge is to know God, and Jesus Christ whom he hath sent, which is Life Eternal; and to your Knowledge add Temperance, and to your Temperance add Patience, for that runs the Race and obtains the Crown of Life; and unto Patience add Godliness, in that Brotherly-kindness is known.

The Names which the Devil, in Scripture, is called by.

The Serpent, and Adversary: An Enemy

my to Man: The Devil, who is a Destroyer: The old Dragon: Belial: The God of the World, who rules the World in Wickedness: The Prince of this World, who gives forth his Law of Death and Sin, and rules in wickedness and unrighteousness, which got into *Adam* and *Eve* by his Lies and Subtilty, and their Disobedience, and now rules in the Hearts of the Disobedient: The Spirit and Prince of darkness, which fills People with Darkness, and makes them hate the Light of Christ, and blinds all his Subjects, that they call the Light of Christ *Natural*, and *Created*, and *Gracious*. And the Devil is called *Beelzebub* Prince of Devils: The Accuser of the Brethren; and this Devil, Satan, and Serpent, made all his Subjects call the People of God, Bablers, pestilent Fellows, Movers of Sedition, Ring-leaders of Sects, *Acts 24*. Turners of the World upside-down, a People that are cursed and unlearned, ignorant, Schismatics, Hereticks, Phanatics; and these are them that rage so against the Light within, which doth give the Light of the Knowledge of the Glory of God in the Face of Christ Jesus, and are so mad against the heavenly Treasure in the earthen Vessel, *2 Cor. 4*. And these are

are of the same Spirit that the Jews were in, that said, *Christ (the Light) had a Devil, and by the Prince of Devils, cast out Devils.*

The Names which the Children of God are called by.

The Children of God are called the Children of Light, and the Seed of Abraham; and the Lot of God's Inheritance: And his Servants and Hand-maids, Sons and Daughters, and the Elect of God before the Foundation of the World, and the Children of God, the Heiro of God, 1 Peter. And they are called the Saints of God, the Church of God, Temple of God, Sheep and Lambs of Christ, Brethren of Christ, Spouse and Wife of Christ, a chosen Generation, a royal Priest-hood, offering up Spiritual Sacrifices to God, who is a Spirit; a Holy Nation, a Peculiar People, the Children of the Light, and of the Day; which makes all the Children of the Night and of Darknes to rage against them: They are called the Light of the World, and the Salt of the Earth, and a City set on a Hill, that cannot be hid, and against this City doth Mystery Babylon, the Great City, fight, with her Children; but they cannot prevail, for the Lamb and the Saints shall have the Victory.

What

What Christ is called.

Christ our Lord and Master, crucified in Spiritual Sodom and Egypt, is called, The Wonderful Counsellor, who doth Counsel People of the Possession of their Salvation, and of a Kingdom, and of a Life, and of a World that hath no End; and how to walk, that they may honour God through him: He is called, *The mighty God*, and the *everlasting Father*, the *Prince of Peace*, who *Rules in Righteousness and Peace amongst his Children*, *Jesus Christ the Saviour*, and *Christ the Light of the Word*, the Anointed of God: The *Emanuel*, that is, *God with us*. **THE LORD OUR RIGHTEOUSNESS**, *Justification and Sanctification*, the *Way*, the *Truth and the Life*, the *Word of God* that hammers down, and cuts down Sin, and burns it up, who is the Elect and Precious laid in *Zion*, to all the Sons and Daughters of *Zion*, the *Lion of the Tribe of Judah*, who rends to pieces the old Dragon, and bruises the Serpents Head, and *Jesus Christ our Lord*; a Lord is a Ruler, so Christ is a Lord to rule and order, and govern, and dispose his People, and so he hath the reverence and honour; for he rules, and orders, and governs in *Righteousness, Holiness, Vertue, Purity*,
Equi-

Equity, Godliness and Truth, and in Wisdom, Power, Light and Life.

The CATECHISM.

Scholar.

HOW many Offices has Christ in his Church? The Baptists and Teachers of the World tell us Christ has but three.

Master. Yes Child, he has many more than three.

1. *His Priestly Office*, when he offered up himself for the People in the whole World; and sprinkles the Hearts and Consciences of his People with his Blood, to cleanse them from dead Works, to serve the living God, and to offer up and present his Church without spot or wrinkle to God.

2. *The Kingly Office*, is to subdue all the Enemies of Man, the Devil and all his works, and to subdue all his Enemies under his Feet, and to give forth the Law of Love, Law of Life, Law of Spirit, Law of Faith, and he to reign, whose right it is, and to rule in the Hearts of his People by Faith, who is *King of Kings*, and *Lord of Lords*.

3. *His Prophetic Office*, Christ is a Prophet, raised up like unto *Moses*, who is to be heard in all Things, who speaks to you
by

by his Light, Power and Spirit ; and opens unto you by his Power, Spirit and Light, Things to come.

4. *Christ hath the Office of a Bishop*, to over-see thy Soul, Spirit and Mind, that thou dost not go astray from him, who is Light and Salvation.

5. *He hath the Office of a Shepherd*, who puts his Sheep forth out of the Prison and Captivity of old *Adam*, and the Serpent, out of the Jaws of Death, and the Pit wherein there is no Water, and the Grave of old *Adam*, and out of his Bryars and Thorns ; and Christ goes before them as a Shepherd, and they know his Voice, and a Stranger they will not follow, and he brings them to the Pastures of Life, and to the Water and Springs of Life, where he feeds them and fills them abundantly ; Christ doth, who is the Life.

6. *And he hath the Office of a Minister*, to Minister Grace and Truth unto thee, and Glory, and Faith, and the Heavenly Riches, and Light, and Power, and Strength.

7. *He hath the Office of a Teacher*, whom God hath Anointed to Preach (the Spirit of the Lord is upon him) to bind up the broken Hearted, to open the Eyes of the Blind,

Blind, to set the Captive at Liberty, and the Prisoner free, and to teach thee the way of Life, Salvation, Holiness and Godliness, the way of the Redeemed, and the way of the Lord, which is Perfect, and the way of the Just, which is a shining Light, distinct from the way of the Unjust, which is *Darkness*.

8. *He hath the Office of a Physician*, to heal thee of thy Sicknesses and Infirmities, thy Deafness and Blindness, who is a Physician of Value, *Christ Jesus, &c.*

9. *He hath the Office of a Mediator and Interceder*, who Mediates and makes Intercession for thee to God, that thou mayst pass to God through him, who is able to save to the utmost.

10. *He hath the Office of a Captain of thy Salvation*, who conquers the Devil and his Works, Hell, Death and the Grave, who trains up and disciplines his Soldiers with the heavenly Armour, the Breast-Plate of Righteousness, and the Helmet of Salvation, and the Armour of Light, and shoes the Feet with the Preparation of the Gospel; and this Armour is Proof being tried; and the Arms are, *The Shield of Faith, the Sword of the Spirit, the Word of God*; and Christ trains up his Soldiers to

to keep their Ranks in Righteousness, in Godliness, in Holiness, in Truth, in Life, that they may stand against Death, and stand against Darkness, Unrighteousness, Unholiness, and the Power and Prince of it, but doth not wrestle nor war with Flesh and Blood, but with spiritual Wickedness, the Rulers of Darkness in high Places, &c. And many more Offices, as thou readeſt the Scriptures, thou wilt ſee Child, as thou groweſt in Truth, that Chriſt hath; for Chriſt is the Way, the Truth and the Life, and the Leader of People to God, whom old *Adam* and the Serpent led from God. 2.

Schol. What is it that gives the Knowledge of God's and where is it?

Maſt. The Light which ſhines in the Heart, it gives the Knowledge of the Glory of God in the Face of Chriſt Jeſus, 2 Cor. 4.

Schol. What brings Salvation?

Maſt. The Grace of God which hath appeared to all Men; brings Salvation, *Ti-mo.* 2. 11. which Grace teacheth us to deny ungodlineſs and worldly Luſts, that we ſhould live ſoberly, and righteouſly, and godly in this preſent World.

Schol. What is the true Hope, from the Hypocrites?

Maſt.

Maſt. The true hope, is Chriſt in you the hope of Glory, Col. 1. 27.

Sch. Who are them which ſeek that which comes down from Heaven?

Maſt. Them that be riſen with Chriſt, and dead with him, their Affections are ſet on Things above, and not on Things on the Earth.

Sch. What makes a Man a Believer? and how cometh a Man or Woman to be a Believer?

Maſt. Chriſt Jeſus teaches thee how to believe, and what to believe in, John 1. 36. While you have the Light here in the Light: ſo there are no true Believers, but who believe in the Light. Chriſt teaches People to believe in the Light, which Light manifelts all Things. It manifelteth Chriſt to be its Saviour, its way, its Light, and to be its Mediator; for the Light cometh from Chriſt, who is the Light that enlightens every Man that comes into the World, that all through him might believe, John 1. 28.

Sch. What makes a Child of Light, and to come to have the honourable Name after God, who is Light?

Maſt. By believing in the Light he becomes a Child of Light, and ſo Children of

of the Day; and so there are no Children of the Light, nor Children of the Day; but first they believe in the Light.

Sch. *What is that which shall lead into all Truth?*

Maft. It is the Spirit of Truth which must lead into all Truth.

Sch. *Where is the Spirit?*

Maft. Within.

Sch. *What shall reprove the World of Sin, of their Righteousness, and of their Judgment?*

Maft. It is the Spirit of Truth that leads the Saints into all Truth.

Sch. *In what is God Worshipped?*

Maft. He is worshipped in Spirit and in the Truth.

Sch. *Where is this Spirit, and where is this Truth?*

Maft. The Spirit is within, and the Truth is within, in the inward Parts, by which Spirit God is known; and by the Truth the God of Truth is known.

Sch. *What is God?*

Maft. God is a Spirit.

Sch. *Where is the Church?*

Maft. The Church is in God the Father of our Lord Jesus Christ, 2 Thes. 1. 1.

Sch. *What is the Church?*

Maft. The People of God, which he hath purchased with his own Blood.

Sch. Was Christ's Blood shed for all? And did he taste Death for every Man? And was he an Offering for the Sins of the whole World?

Mast. Yes, his Blood was shed for all Men, and he tasted Death for every Man, &c. tho' some trample the Blood of the New Covenant under their Feet, and deny the Lord Jesus that bought them.

Sch. Who is he that must instruct People?

Mast. *Neb. 9.* Thou may'st see how God gave his People his good Spirt, to instruct them in the ways of Righteousness and Holiness, and in the way of the Lord, which is perfect.

Sch. What is the just Man's Path? And what is the unjust Man's Path?

Mast. The Path of the Just is a shining Light, which shines more and more till the perfect Day; but the Path of the Wicked is Darkness.

Sch. Wherewith shall a young Man cleanse his way?

Mast. By taking heed to the Word.

Sch. Where is this Word?

Mast. In the Heart and in the Mouth, to obey it, and do it, *Rom. 10.*

Sch. What is the good old way? And which is the new and living Way, and which of these ways must we walk in?

Mast.

Mast. The good old way, was the way among the outward Jews, which they were to walk in ; but the new and living way is Christ Jesus, which thou and all true Christians must walk in.

Sch. What was that Image of God that Adam was made in ? Was it from below or from above ?

Mast. It was from above, from God, of his Image and Righteousness, likeness and holiness ; the Image of God was not of the Earth from below.

Sch. What is meant of that Rib, Eve was made of ?

Mast. A Rib is a beam or a side-piece, which was part of the building of the whole Creation, so she was called Woman because she was taken from Man ; for *Eve* signifies *Living* ; and she was the Mother of all Living, *Gen. 2.*

Sch. How many Faiths are there ? And which is the true one ?

Mast. There is one Faith ; and the true Faith is that which works by Love, and purifies the Heart, and justifies thee, and saves thee, and gives thee Victory over that which separates thee from God, through which Faith thou hast access to God, in which Faith thou pleassest God, and hast

Unity with him, and them that please God.

98 Sch. *How many Baptisms are there?*

Mast. One.

Sch. *Who is the Baptizer?*

Mast. Christ; for John is decreased, and Christ is increased, that is the one Baptism that saves: He Baptizeth with the Holy Ghost and with Fire, and burns up the Chaff with unquenchable Fire, who comes with his Fan, and thoroughly purges his Floor, and gathers his Wheat into the Garner.

Sch. *What is the Wheat?*

Mast. The Wheat is the Seed of God.

Sch. *What is the Chaff?*

Mast. The Body of Death, and the Body of the Sins of the Flesh, and the Corruptions that must all be plunged down to the Fire.

Sch. *What is that Jordan that John Baptized in?*

Mast. For, is a River, and dan is Judgment; he dip'd them in the River of Judgment.

Sch. *What is the Ministers of Christ's Work?*

25 Mast. Christ gave Gifts unto Men for the Work of the Ministry, and their Work was for the perfecting the Saints, and for the
the

the edifying the Body of Christ, till we be all come to the unity of the Faith, the knowledge of the Son of God, [Mark] and unto a perfect Man, and unto the measure of the Stature of the Fulness of Christ.

Sch. And are these Christ's Ministers?

Maſt. Yes.

Sch. And what are the rest that do not bring People to this Stature, such as toss People to and fro, and carry them with their cunning slights and craftiness of Men, and lies in wait to deceive them?

Maſt. Yes, they are them that bring People to no Stability, Ephes. 4.

Sch. What is the Scriptures? Are they the Word of God?

Maſt. The Scriptures signifie Writings; the Scriptures of Truth are the Words of God; Christ's Name is called the Word in the Revelations; In the Beginning was the Word, and the Word was with God, and God was the Word, John 1.

Sch. What is the Original of Sin?

Maſt. Original is the Beginning; the beginning of Sin was the Devil.

Sch. And who destroys him?

Maſt. Christ Jesus destroys the Devil and his Works, and through Death destroys Death, and the Devil who has the

power of Death; and the Seed of the Woman shall bruise the Serpent's Head.

Sch. *What Seed was that?*

3/4 Mast. Christ Jesus.

Sch. *To bruise, how is that?*

Mast. It is to break to pieces, to crush, to break into pieces, and into powder, his Strength and Power.

Sch. *Master, the Star-gazers tell me, all Light comes from the Sun?*

Mast. Read Genesis 1. there thou wilt see, there was Light and Day, and there was three days before the Sun was made.

Sch. *What is the Church-Fellowship?*

Mast. It is the Gospel Fellowship.

Sch. *What is the Gospel?*

Mast. The Gospel is the Power of God unto Salvation to every one that believeth; so the Power of God (the Gospel) is everlasting.

Sch. *What is the Cross of Christ?*

Mast. The Cross of Christ is the Power of God, and this is foolishness to them that Perish, and set up a Wooden or a Stone or Iron Cross, or any other outward Cross.

Sch. *What is the Ministration of Condemnation, which was Glorious? And what is that Administration that exceeds it in Glory?*

3/4 Mast. The Ministration of Condemnation

tion was the Law that took hold upon the outward Actions of Men and Women; but the Ministration of Restoration that exceeds it in Glory, is Christ, that takes away the Root of Sin, which the Fruits of Sin proceeded from, and the Law took hold upon the outward Action, which Christ takes away the Root of, and so makes the Root and the Branches holy, who destroys the Devil and his Works, and bruise the Serpent's Head, Christ doth, by whom all Things were made and created, who was glorified with the Father before the World began, and set up from everlasting to everlasting, the beginning and ending, the first and last.

Sch. *Who is the Christian Sabbath or Rest?*

16 Mast. Christ Jesus; he that believeth hath entred into his Rest, and ceased from his own Works, as God did from his; and so Christ is the Rest, by whom all Things are Made and Created, and there is Rest and Peace in him, but not in old *Adam*.

Sch. *Is the Light sufficient for Salvation?*

Mast. Yes, by believing in the Light, thou shalt be a Child of Light.

Sch. *Who are true Christians?*

M. Such as believe in the *Light of Christ*, and are led and guided by Christ Jesus.

Sch. *Why are the true Christians called Quakers in this Age?* ~~23~~ ~~24~~ ~~25~~ ~~26~~ ~~27~~ ~~28~~ ~~29~~ ~~30~~ ~~31~~ ~~32~~ ~~33~~ ~~34~~ ~~35~~ ~~36~~ ~~37~~ ~~38~~ ~~39~~ ~~40~~ ~~41~~ ~~42~~ ~~43~~ ~~44~~ ~~45~~ ~~46~~ ~~47~~ ~~48~~ ~~49~~ ~~50~~ ~~51~~ ~~52~~ ~~53~~ ~~54~~ ~~55~~ ~~56~~ ~~57~~ ~~58~~ ~~59~~ ~~60~~ ~~61~~ ~~62~~ ~~63~~ ~~64~~ ~~65~~ ~~66~~ ~~67~~ ~~68~~ ~~69~~ ~~70~~ ~~71~~ ~~72~~ ~~73~~ ~~74~~ ~~75~~ ~~76~~ ~~77~~ ~~78~~ ~~79~~ ~~80~~ ~~81~~ ~~82~~ ~~83~~ ~~84~~ ~~85~~ ~~86~~ ~~87~~ ~~88~~ ~~89~~ ~~90~~ ~~91~~ ~~92~~ ~~93~~ ~~94~~ ~~95~~ ~~96~~ ~~97~~ ~~98~~ ~~99~~ ~~100~~ ~~101~~ ~~102~~ ~~103~~ ~~104~~ ~~105~~ ~~106~~ ~~107~~ ~~108~~ ~~109~~ ~~110~~ ~~111~~ ~~112~~ ~~113~~ ~~114~~ ~~115~~ ~~116~~ ~~117~~ ~~118~~ ~~119~~ ~~120~~ ~~121~~ ~~122~~ ~~123~~ ~~124~~ ~~125~~ ~~126~~ ~~127~~ ~~128~~ ~~129~~ ~~130~~ ~~131~~ ~~132~~ ~~133~~ ~~134~~ ~~135~~ ~~136~~ ~~137~~ ~~138~~ ~~139~~ ~~140~~ ~~141~~ ~~142~~ ~~143~~ ~~144~~ ~~145~~ ~~146~~ ~~147~~ ~~148~~ 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Hearts that cannot take that Language themselves which they give to God: And God said *Thee* and *Thou* to *Moses*, and *Moses* said *Thee* and *Thou* to God again: *Jacob* said *Thee* and *Thou* to *Laban*, and *Laban* said *Thee* and *Thou* to him again; and *Jacob* and his Sons said *Thee* and *Thou* to each other, *Gen.* 43. to *Chap.* 49. And *Jephtha*, who was a Judge in *Israel*, did *Thee* and *Thou* his Daughter, and she did *Thee* and *Thou* her Father the Judge again, *Judg.* 11. And when *Daniel* and the three Children were before the King, upon Examination, they said *Thou* to the King; and the *Caldeans* did *Thou* the King, *Dan.* 3. And *Paul* did *Thou* King *Agrippa*: And many other Examples there be in Scripture; but these are sufficient; and *Thee* and *Thou* is the singular Number, and to be spoken to one, & *You* or *Tee* the plural Number, and to be spoken unto more than one.

3d Sch. *I am very well satisfied that Thee and Thou is the proper Language to a single Person, and You to more than one; but the People called Quakers will not put off their Hats, nor bow, nor give flattering Titles to People; what Scripture have they for that?*

Mast. With God there is no respect of Persons; and *James* said, if you have re-

spect of Persons you commit Sin, and are convinced of the Law as Transgressors; and in *Job*, *Elihu* said, Let me not, I pray you, accept any Man's Person; neither let me give flattering Titles unto Man; for I know not to give flattering Titles; in so doing my Maker would soon take me away, *Job* 32. 21, 22.

Sch. *They say the People called Quakers deny the Scriptures.*

Mast. No, they own the Scriptures more than any People, for they walk in the Light of Christ Jesus, and, by following him, do witness the Scriptures fulfilled in them; and People that live in Sin, and that are guided by the evil Spirit, they are contrary to the Scriptures, and it is a Book sealed to them; and they who hate to be reformed, have nothing to do to speak of the Saints, and holy Men of God's conditions, mentioned in Scripture.

Sch. *The People called Quakers, do not call their Days and Months as other Professors do.*

Mast. No, Professors and People are so far degenerated from Truth, that they have lost the very form of sound Words used by the Primitive Christians.

Sch. *How did the Primitive Saints call their Days and Months?*

Mast.

Maft. God made the World in fix Days, and refted the feventh Day; and he called the Evening and the Morning the *first Day*, and the Evening and the Morning the *second Day*, and the *third Day*, &c. And Chrift rofe on the *first Day* of the Week; and they came to the Sepulchre when the *Jews Sabbath* was ended, on the *first Day* of the Week, and upon the *first Day* of the Week the Difciples met together: And in *Ex. 12. 2.* *This Month* shall be unto you the beginning of Months, it shall be the *first Month* of the Year to you: And in *Ex. 16.* *Moses writeth*, the *fifteenth day* of the *second Month*; and the *Scriptures* say, the *third Month*, and *fourth Month*, &c.

Sch. Who invented those Names of Sunday, Monday, &c. and calling the Months March, April, May, &c.

Maft. The old Pagan Saxons, in their Idolatry, were the fifth that brought in the Names of the Days after that Manner, and these, called Christians, have retained them to this Day. The *first Day* of the Week they worshipped the Idol of the *Sun*, from whence came *Sunday*; The *second Day* of the Week they worshipped the *Moon*, from whence came *Moonday*, or *Monday*;

Monday; the third Day they worshipped the Idol of the Planets, which they called *Tuisco*, from whence came *Tuesday*; and from the Idol *Woden* came *Wednesday*; and from the Idol *Thor* came *Thursday*; and from the Idol *Friga* came *Friday*; and from the Idol *Sature* came *Saturday*. And the Heathen called *Mars* the God of Battle; and from thence they called the first Month *March*: And *Venus* they called the Goddess of Love and Beauty, and from thence they called the second Month *April*; And *Maja* a Heathen Goddess called *Flora*; *Flora* and *Cloris* were called the Goddesses of Flowers; unto *Maja*, the Heathen Idolaters used to Sacrifice, from thence was the third Month called *May*; and upon the first Day of the same Month they used to keep *Floralia* Feasts to the two Goddesses of Flowers (*viz.*) *Flora* and *Cloris*, and *Flora* was a Strumpet in *Rome*, that used on the first Day of that Month, to set up a May-pole before her Door, to entice her Lovers, from whence came May-poles to be first observed: And from the Heathens Goddess *Juno*, is the fourth Month called *June*: And in honour to *Julius Cesar* a Roman Emperor, is the fifth Month called *July*: And the sixth Month

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Month took its Name *August*, in honour of *Augustus Caesar*; and *September*, *October*, *November* and *December* are called from the *Latines*. And one *Janus* a King of *Italy*, was for his Wisdom pictured with two Faces, whom they honoured as God; and from this Name *Janus* was the eleventh Month called *January*: And *Saturnus*, *Pluto Februs*, were called the Gods of Hell, whom the Heathen said, had the rule of the evil Spirits there, and from *Pluto Februs*, was the twelfth Month called *February*.

Sch. Who have been the Ministers and Instructors of these People, that they are erred so from Scripture Example? Let me have some marks and signs by which I may know the Deceivers and false Prophets?

Mat. The marks the Scriptures give of Deceivers and false Prophets are these: I shall set them down in short, that thou mayst remember them the better.

1. They are such as bear rule by their Means, *Jer.* 30. 31. *Mat.* 10. 19, 20.

2. They are such as seek for their Gain from their Quarters, *Isa.* 56.

3. They seek for the Fleece, and make a Prey upon the People, *Ezek.* 34. 1, 2, 3.

4. They

4. They are such as Teach for Hire, and ~~Divine for Money~~, *Mic. 3. 11.*

5. They cry Peace so long as People put into their Mouths; but when any come to see them to be Deceivers, and cannot put into their Mouths, nor give them Gifts, then they prepare War against them, *Mic. 3. 5. Hos. 6. 9.*

6. They run when the Lord never sent them, and prophesie Lies in his Name, *Jer. 14. 14.*

10 7. They stand praying in the Synagogues: They love the uppermost Rooms at Feasts, and the chief Seat in the Synagogues; and love Greeting in the Markets, and to be called of Men Master; and they make them broad Philacteries on their Garments, that they may be taken notice of; for they do, that they do, to be seen of Men, and are Proud and Covetous, and they came of *Cain's* Stock, for they are full of Envy, and are in *Balaam's* way, who was erred from the Spirit of God, and received the Wages of Unrighteousness, and so do they, *2 Peter 2. Jude 11.*

8. They are such as sprinkle Infants, for which they have no rule in Scripture; and tell People, it is an Ordinance of Christ; when it is but one of their own Inventions,

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Inventions, and are Lyars and Deceivers.

9. They tell People, they shall never be free from Sin while they live here.

10. They are made Ministers by the Will of Man, and Men uphold them: If thou meetest with them, and seest those Fruits brought forth by them, then beware of them; for they have got on Sheeps Cloathing, but inwardly they are ravening Wolves.

Sch. *How may I know the true Ministers?*

Mast. I may give thee some Marks how to know them.

1. The true Ministers of Christ, as they have received the *Gift of God* freely, so they Minister freely from the same, as good Stewards of the manifold *Grace of God*; and they do unto all Men, as they would have all Men do unto them.

2. They do not strive for Mastership, like the false Prophets; But are gentle unto all Men, and apt to Teach, patient in Meekness, instructing those that oppose themselves, 2 *Tim.* 2. 22. that so the Church may be edified.

3. The true Ministers have no Man's Person in Admiration, because of Advantage, but are Men of Sorrows, despised and

and rejected of Men, as Christ was; and they are not made Ministers by the Will of Man, but by Christ Jesus, and are blameless as the Stewards of God, not self-willed, nor soon angry, nor given to Wine, no Strikers, nor greedy of filthy Lucre, *Tit. 2. 7.*

4. And the true Ministers Work was, for the perfecting of the Saints, for the edifying of the Body of Christ; and the true Ministers were not bred up seven Years at the Colleges, as the Deceivers are now; but the Lord called Tradesmen to be Ministers; *Moses* was a Keeper of Sheep, and *Jacob* and *David* were Keepers of Sheep, and *Elisha* was a Ploughman, and *Amos* a Herds-man, and *Peter* and *John* Fisher-men, and *Paul* a Tent-maker.

Sch. The People called Quakers are mocked, hated, persecuted, and imprisoned; was it so with the People of God in former Ages?

Mass. Yes, the People of God were in all Ages mock'd, persecuted, imprisoned, and sufferers. *Elisha* the Prophet was mocked, and called Bald-head. And the Lord sent his Messengers, rising up sometimes, and sending, because he had Compassion on his People; but they mocked

and the Messengers of God, and despised his
 Words, and misused his Prophets, where-
 fore the Wrath of the Lord was against
 them, 2 Chron. 36. 15. And David was dis-
 pised of the People, they laughed him to
 scorn, they shot out their Lips, and shaked
 their Heads at him: And in Psal. 69. 12.
 David said, Sack-cloth is my Garment, and I
 am become a Proverb to them, and I am the
 Song of the Drunkards. And Jer. 20. 7. Je-
 remiah said, I am in Derision daily, every
 one mocketh me. And thou mayst read be-
 fore, how he was persecuted, and put in
 the Dungeon. And David said, The wick-
 ed have waited for me, to destroy me, and
 they have laid a Snare for me. And Job said,
 I am as one mocked of his Neighbour: And
 said, The just and upright Man is laughed to
 scorn, Job 12. 4. and said, Now I am their
 Song; yea, I am their By-word; they abhor
 me, and spare not to spit in my Face. And in
 Acts thou mayst read, how Herod the King
 stretch'd forth his Hand to vex some of the
 Church of Christ; and how he killed James,
 and imprisoned Peter; and how Paul and
 Silas had their Cloaths torn off, and after
 they had received many Stripes, they cast
 them into Prison, and a strict Charge was
 given to the Gaoler to keep them safely,
 who

who thrust them into the inner Prison, and made their Feet fast in the Stocks : And above forty of the Jews bound themselves under a Curse, that they would neither eat nor drink till they had killed Paul. And in *Acts* 22. when Paul speak to the People some of them cried, *Away with such a Fellow from the Earth ; for it is not fit that he should live.* And in *Acts* 24. For we have found this Man a pestilent Fellow, and a mover of Sedition, and a Ring-leader of the Sect of the Nazarens : And Christ himself was derided by the Pharisees, *Luke* 16. And Paul said, *Whosoever will live Godly in Christ Jesus, must suffer Persecution, for it is through many Tribulations we must enter into the Kingdom of Heaven.*

Proverbs, which are short wise Sentences very necessary for Children to Read and Learn.

Chasten thy Son whilst there is hope and let not thy Soul spare for his crying, *Prov.* 19. 18.

He that spareth his Rod, hateth his Son ; but he that loveth him, chasteneth him betimes.

Ever

Every Child is known by his doing;
whether his Work be pure, and whether
it be right, *Prov. 20. 11.*

Foolishness is bound in the Heart of a
Child, but the Rod of Correction shall
drive it far from him.

With-hold not Correction from thy
Child, for if thou beatest him with the
Rod, he shall not die.

A Child left to himself, bringeth his
Mother to Shame.

The Father of the Righteous shall great-
ly Rejoyce; and he that begetteth a wise
Child, shall have Joy of him.

Better is a poor and wise Child, than
an old and foolish King, who will no more
be admonished.

Confidence in an unfaithful Man in time
of Trouble, is like a broken Tooth, and
a Foot out of Joynt.

A wise Son maketh a glad Father, but
a foolish Son is the heaviness of his Mo-
ther.

Apply thy Heart to Instruction, and
thine Ears to the Words of Knowledge.

Whoso loveth Instruction, loveth Know-
ledge; but he that hateth Reproof is
brutish.

He is in the way to Life, that keepeth
Instruction;

Instruction; but he that refuseth Reproof erreth.

The Commandment is a Lamb; and the Law is Light, and Reproofs of Instruction are the ways of Life.

He that refuseth Instruction, despiseth his own Soul; but he that heareth Reproof, getteth Understanding.

A proud Look, and a lying Tongue, the Lord hateth, *Pro. 6. 17.*

Wisdom is the principal thing, therefore get Wisdom; and with all thy getting get Understanding.

Walk in the way of good Men, and keep the Paths of the Righteous, *Prov. 2. 20.*

Directions to Read and Spell truly.

Observe, that the first Letter of all proper Names, and beginning of Sentences, are to be great Letters.

A Dipthong is the founding of any two or more Vowels together, without any Consonant between them; they be commonly used in Words of one Syllable, there are nine Dipthongs.

ai, or ay, as in maid, may.

au, or aw, as Laud, Law.

ea, as Earth.

ee, as feed.

ei, ai Heir.

eu, or ew, as feud, grew.

oi, or oy, as coi, boy, joy.

oo, as good.

on, or ow, as loud, low.

A Consonant is a Letter that maketh a sound with a Vowel.

A Syllable is a perfect sound, made sometimes of Vowels only, and sometimes of Vowels and Consonants; no Syllable hath above eight Letters in it, as *Strength*; neither hath any Word above seven Syllables in the *English Tongue*, as *Re-con-ci-li-a-ti-on*.

Observe how many Vowels there are in a Word, so many Syllables it hath in it, as in *Re-con-ci-li-a-ti-on*, except the Word end in *e* or *es*, as in *have* and *James*; or if there be a Dipthong in it, as in *may* or *your*; after *q* is always *a* with another Vowel, as in *quick*.

After

After true Spelling, these seven Points are to be observed in Reading, for keeping the Sense.

(,) **A** Comma is a little stop or breathing; as, Behold, O Lord,

(;) **A** Semi-colon is a longer stop or breathing; as, for I am in distress;

(:) **A** Colon is commonly put in the middle of a Sentence; as, my Bowels are troubled: My Heart is turned within me, for I have grievously rebelled.

(.) **A** Period is a full stop, and is put after a full Sentence; as, Abroad the Sword bereaveth, at Home there is a Dearth.

() **A** Parenthesis is, when some Words may be left out, and yet the Sentence perfect; as, For I know that in me (that is, in my Flesh) dwelleth no good Thing----- for his Letters (say they) are weighty and powerful, &c.

(?) **An** Interrogation is put always after a Question asked; as, Is Christ divided? Was Paul crucified for you? Or, Were you baptized in the Name of Paul?

(!) **An** Admiration is a Note of Wondering or crying out; as, O the depth of

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the Riches both of the Wisdom and Knowledge
 of God! How unsearchable are his Ways, and
 his Judgment past finding out!

Directions for Notes.

An Asterism *

A Section §

A Paragraph ¶

A Note for extraordinary Passages “

The Crotchets []

*Hard Words used in our English Tongue
 Explained.*

A *Aba*, an Hebrew Word, signifying
 Father.

Abreviate, to make short, to abridge.

Abnegation, a stiff denying.

Abortive, that which is untimely born.

Absolve, to pardon or acquit.

Abruptly, by piece-meal, out of order,
 without observing of due Circumstance.

Absolution, Pardon.

Accurate, curious, exact, studiously

Accent, the raising or letting fall of the
 voice in Pronunciation.

Acridity, soweriness.

Aschive,

Archive, to perform or bring to pass.

Adopt, to choose or take for his Child.

Alienate, to estrange.

Alien, a Stranger.

Allegory, a Sentence which must be understood otherwise than the literal Interpretation sheweth.

Alpha, the first Letter in the Greek wherefore it is sometimes taken for the first or chief in any thing.

Amplifie, to enlarge.

Anathema, cursed.

Animate, to encourage.

Affinity, kin by Marriage.

Antichrist, an Adversary to Christ; it is compounded of the Greek Preposition, *Anti* and *Christus*, which signifies, contrary or against Christ.

Antidote, a Medicine against Poyson.

Antipathy, a Contrariety or great Disagreement of Qualities.

Antiquary, one studious in Matters of Antiquity.

Aphorism, a short Sentence briefly expressing the Properties of a thing.

Apocalypse, Revelations.

Apocrypha, that which is hidden, and not known, doubtful or not of Authority.

Apostasy

Apostacy, a Revolting or Falling away from the true Religion.

Apostle, one sent in Message, an Ambassador.

Ambassador, a Messenger.

Apparent, clear or manifest.

Atheist, One that believes there is no God.

Autumn, Harvest-time, one of the four Quarters of the Year.

B

Belzebub, an Hebrew Word compounded of *Bel*, which in that Language signifies an Idol, and *Zebub* a Fly; so that *Belzebub* signifies the Idol of Flies: Commonly the Devil is called by that Name.

Balance, a pair of Scales.

Baptism, Dipping or Plunging.

Blasphemy, Evil Speaking.

Bishop, Overseer.

C

Calumniate, to slander, to accuse one falsely.

Canonical, approved by common or exact Rule.

Chorography, the Description of a Country.

Chronologer, one skilful in Chronicles.

Chymist, a Physician following the Method of *Paracelsus*.

D

Circumcise,

Circumcise, to cut off the Fore-skin.

Circumvent, to compass in, to deceive one craftily, or to prevent.

Commiserate, to take Pity or Compassion upon any.

Concise, brief, short cut off.

Condign, worthy, due, deserved.

Captivate, make subject.

Catholick, universal.

Conscience, the Testimony or Witness of one's Mind or Knowledge.

Center, the midst.

Celestial, Heavenly.

Circumference, round circuit.

Commodious, profitable.

Compendious, short.

Confiscate, forfeiture of Goods.

Conjunction, joyning together.

Consecrate, to make Holy.

Contemplation, Meditation.

Corporal, Bodily.

Congruity, good Agreement.

Consanguinity, Kindred by Blood and Birth.

Consolatory, comforting.

Consolidate, to make firm or strong.

Contribute, to give with others, to allow as others do.

Cosmography,

Cosmography, an Art touching the Description of the whole World.

Critick or *Critical*, one that taketh upon him to Censure other Men's Acts or Works written.

D

Deacon, one over-seeing the Poor.

Decline, fall away.

Deity, the God-head, Divine Nature.

Derivation, taking from another.

Delusion, Deceiving or Mockery.

Desist, leave off.

Diabolical, Devilish.

Disciple, a Scholar, one that Learneth.

Discomfit, put to Flight.

Digression, going from the Matter.

Degrogate, to diminish or disable.

Deplore, to bewail.

Domestical, at home.

Divine, Heavenly.

Disconsolate, Uncomfortable, Sorrowful, Comfortless.

E

Ecclesiastical, belonging to the Church.

Edict, Commandment.

Edifice, building up.

Education, bringing up.

Effusion, pouring fourth.

Egress, going farth.

D 2

Election,

Election, choice.

Elevate, lift up.

Effigies, Images.

Enmity, Hatred.

Essence, Substance or Being.

Evangelist, bringer of good News.

Eunuch, gelded.

Exclaim, cry out.

Etymology, the true Derivation of a Word.

Exile, Banish.

F

Fallacy, Deceit.

Fervent, Hot.

Finally, Lastly.

Fragility, Brittleness.

Fraternity, Brotherhood.

Function, Calling.

Future, time to come.

Frustrate, make void.

Furious, Raging.

Fugitive, Runagate.

G

Genitor, a Father or Begetter.

Geographer, a Describer of the Earth.

Gospel, glad Tidings, good News.

Gradually, by degrees.

Gratis, to pleasure.

Gratis, freely.

H

H

Habitable, able to dwell in.
Hallelujah, Praise to the Lord.
Helmet, Head-piece.
Homage, Worship.
Hypocrite, a Dissembler.
Hymn, a Song.

I

Jesus, a Saviour.
Ignominy, Reproach.
Illegitimate, unlawful Born.
Illusion, Mockery.
Immortal, Everlasting.
Impediment, let or Hinderance.
Infinite, without Number.
Institute, appoint.
Insolent, Proud.
Intermission, ceasing.
Immediate, next, or presently following.
Interrogation, Question asking.
Instigation, provoking.
Introduction, entrance.
Invincible, not to be overcome.
Jubile, Year of Joy.

L

Land, Praise.
Latitude, breadth or wideness.
Legible, ensie to be read.
Lascivious, Wanton.

Laxative, loose.

Longitude, length of a place.

Loyal, Obedient.

Luxurious, Riotous, Excessive.

M

Magician, using Witchcraft.

Magnanimity, of great Mind.

Magnificence, Sumptuousness.

Maranatha, accursed.

Moral, pertaining to Manners or Civility.

Moralize, to give the moral Sense and Interpretation of any thing.

Mortal, deadly, brings to Death.

Minister, a Servant.

Ministry, a Service or Charge in any Employment.

Magnitude, Greatness.

Major, the greater.

Melody, Harmony, sweet Singing.

Method, Order.

Meritorious, that deserveth.

Modern, of our Times.

Modest, Sober.

Moment, Weight or Sudden.

Morality, civil Behaviour.

Motive, cause, moving.

Mortifie, Kill.

Munition, Defence.

Mutable,

Mutable, Changeable.

Mystical, Secret, Hidden.

N

Narration, Declaration.

Native, Born.

Negromancy, black Art.

Neuter, of neither side.

Notifie, give Knowledge.

Negative, that denies, or gainsays.

Novice, a young Scholar.

Nominal, of or belonging to a Name.

Notion, Knowledge.

Nutrimment, Nourishment.

Novelty, newness.

Numeration, Numbring.

O

Oblation, Offering.

Obscure, Dark,

Obdurate, Harden.

Obstruction, Stopping.

Oblivious, Forgetful.

Omnipotent, Almighty.

Original, Beginning.

Ostentation, Boasting.

Oracle, a Speech from God.

Overplus, more than needful.

P

Paradise, a Place of Pleasure.

Paraphrase, Exposition.

Parable, Similitude.

Patriarch, chief Father.

Page, the side of a Leaf.

Parabolical, belonging to a Parable.

Perpetuity, Eternity.

Pervert, Subvert or Destroy.

Phanatick, a Mad-Man.

Philosopher, a lover of Wisdom.

Premeditate, to muse and think on a thing before-hand.

Permission, a sending forth.

Predestination, fore-appointment.

Procreate, to engender, to beget.

Prodigy, a Wonder.

Prohibition, a forbidding.

Proposition, a Sentence.

R

Radical, of or belonging to a Root.

Rational, reasonable.

Regeneration, new Birth.

Reprobate, Wicked, cast out of God's Favour.

Repugnant, contrary.

Repute, account.

Rudiment, first Instruction.

Retregade, to go backward.

Reverential, that doth Reverence.

Rhetorick, the Art of Eloquence.

Rupture, Breach.

Sabbath, Rest.

Sanctification, Holiness.

Schism, Breach.

Schismatick, one that makes a Schism.

Scholastick, Scholar-like.

Scripture, Writing.

Sovereign, Chief.

Subscribe, Write under.

Substract, take from.

Superiour, Higher.

Superlative, highest Degree.

T

Tabernacle, Pavilion or Tent.

Temperary, for a time.

Terrestrial, Earthly.

Tenure, hold.

Termination, ending.

Timorous, Fearful.

Theology, Divinity.

Tautology, repeating the same things.

Transcendent, surpasseth.

Transfiguration, a turning into another shape.

Typical, Mystical.

V

Vacant, Empty, Void.

Verbatim, Word by Word.

Vilifie, to make of no Reputation.

Vital, lively.

D 5

Una-

Unanimous, of one Mind and Heart.
Voluntary, of his own Accord and Will.

Directions for true Spelling and Writing English Words, which are alike in Sound, yet unlike in their Signification.

A

A *NN*, a Woman's Name ; *An* Eye for an Eye.

Alter, Change ; *Altar* for Sacrifice.

Allay, Assuage ; *Alley*, narrow Passage.

Acts, Deeds ; *Ask* the Carpenter for his *Ax.*

Are, be ; *Air*, Element ; *Heir* to an Estate.

Accidence, a Book ; *Accidents*, by Chance.

Ant, Pismire ; *Aunt* or Uncle.

Assistants, helpers ; *Assistance*, desire, help.

Appear, shew thy self ; *Peer* of the Realm.

Arras, Tapestry ; *Arise* up.

Awl, to bore with ; *All*, every one.

B

Baal, an Idol ; *Ball* for Play ; *Bawl*, cry out.

Bare, naked ; *Bear*, carry ; *Bier* for Corps.

Baron,

Baron of the Realm; *Barren*, Unfruitful.

Barbara, Woman's Name; *Barbary*, a Country; *Barberry*, a Fruit.

Base, vile, bad; *Bass* Viol.

Boughs, Branches; *Bows*, bend; *Bonz*, quaff.

Boyl, a Sore; *Boil* the Pot.

Band, to bind with; *Bond*, an Obligation.

Boul to Drink in; *Bowl* to trundle.

Burrough, a Town; *Burrow* for Conies.

Barm, Yeast; *Balm*, an Herb.

Buy with Money; *By* and *By*, anon.

Berry, a Fruit; *Bury* the Dead.

Barly, Corn; *Barely*, poorly.

Best, not worst; *Beast*, a Horse, &c.

Bark, as a Dog; *Barque*, a small Ship.

Bad, naught; *Bade*, bid.

Blew, blow; *Blue* Colour.

Bald, without Hair; *Baul'd*, cry'd; *Build* a House.

Bore a hole; *Boar* a Beast.

Brute, wild; *Bruit*, report.

Bred up; *Bread* to eat.

Beacon, Lights for warning; *Bacon* to eat; *Baken* in an Oven.

Buoy of an Anchor; *Boy*, a Male Chi'd.

C

Call by Name; *Caul* of the Liver.

Cannons, Guns; *Canons*, Rulers.

Censure, judge; *Censer* for Sacrifice.

Cellar under Ground; *Seller* of Goods.

Chare, a Work; a *Chair* to sit on; *Cheer* or *Chear*, Food.

Clark, a Man's Name; *Clerk*, a Clergy-man.

Culler, a separator; *Colour*, blew, red, &c.

Copies to write; *Copice*, a Wood.

Cost, or Charge; *Coast* of the World.

Cause, or Sentence; *Close*, fasten together.

Collar, Neck-band; *Choler*, Anger.

Currents, Streams; *Curran*s; Fruit.

Causes, Reasons; *Causeys* to go on.

Cought, did Cough; *Caught*, lay hold.

Consir, Kinsman; *Cozen*, Cheat.

Cold as Ice; *Could* not do it.

Counsel, Advice; *Counsel*, Assembly.

Cruel, Severe; *Crewel* to sew with.

Coat to wear; *Quote*, mention.

Coomb, four Bushels; *Comb* for Hair.

Chord in the Mathematicks; *Cord* to bind with.

Cox, a Man's Name; *Cocks*, Fowls.

D

Dam, sto: up; *Damn*, condemn.
Dear, costly; *Deer*, Venison.
Doe, a Female; *Dough*, Paste.
Done, acted; *Dun*, colour.
Devise, think; *Device*, Invention.
Due, Debt; *Dew*, Rain.
Disease, Sickness; *Diffise*, put off; *De-
 cease*, Death.
Desart, Wilderiness; *Desert*, deserved.
Deep as a Well; *Diep*, a Town.
Do'st, for doest; *Dust* and Ashes.

E

Ear of the Head; *Year*, 12 Months.
Eaten, devoured; *Eaton*, a proper
 Name.

Earn at Work; *Tern*, have Pity.
East or West; *Yeast*, Barm.
Eminent, Great; *Imminent*, ready to fall.
Eldar, a Tree; *Elder* of the Church.
Excess, Riotous; *Access*, draw near.
Endue with Virtue; *Endow*, enrich.
Easter, a time; *Esther*, a Woman's Name.

F

Fain, earnestly; *Feign*, counterfeit.
Fare, Diet; *Fair*, Comely; *Fair* or Mar-
 ket.

Fens, low Ground; *Fence* about.
Firr-Tree; *Fur-Gown*.

Fillip with the Finger ; *Philip*, a Name.

Foul, filthy ; *Fowl*, a Bird.

Feed, eat ; *Fee'd*, hired.

Fate, Fortune ; *Fat*, Fleishy ; *Fate* for a Brewer.

Find, seek ; *Fined* by a Court.

Forth, abroad ; *Fourth* Day, &c.

Furz Bush ; *Furs*, Hairy.

Frances, Woman's Name ; *Francis*, Man's Name.

Freez with Cold ; *Frise*, Cloth.

Fright, amaze ; *Freight*, laden.

Fly, an Insect ; *Flie* from Enemies.

Flea, a Vermin ; *Flee* as a Bird.

Flower to smell ; *Flour* to make Bread ; *Floor*, Pavement.

Form of Words ; *Fourm* to sit on.

Fist of an Ague ; *Feet*, to walk.

Father of a Son ; *Feather* of a Bird.

G

Grace, Favour ; *Grass* for Cattle.

Groan in Spirit ; *Grown* in Stature.

Garden or Orchard ; *Guardian*, Keeper.

Ghost or Spirit ; *Goeft* or walkest.

Galls, a Fruit ; *Gauls*, Sores.

Gilt with Gold ; *Guilt* of Sin.

Guess, think ; *Guest*, Visitors.

Gentle, tame ; *Gentil* or Maggot.

Gentile, Heathen.

Glister,

Glisten like Gold ; *Glyster* of Physician.

Groce, 12 Dozen ; *Gross*, Fat.

H

Hare and Hound ; *Hair* of the Head.

Hear, hearken ; *Here*, in this place.

Heard, for heared ; *Hard* as a Stone ;
Herd of Cattle.

Hart, a Deer ; *Heart* and Soul.

Hallow, Sanctifie ; *Hollow*, with Holes.

Holy Men ; *Holly* and Ivy.

Homely, Religion ; to read a *Homily*.

Hire, Wages ; *Higher*, above.

Hole, a hollowness ; *Whole*, entire.

Holy, Sacred ; *Wholly*, altogether.

Home, House ; *Whom*, what Man ; *Holm*,
Holly.

Hue, Colour ; *Hew*, or cut ; *Hugh*, a
Man's Name.

Hymn of Praise ; *Him*, that Man.

Hoop a Tub ; *Whoop* and Hollow.

Hiss, Deride ; *His*, him.

Hill, Mountain ; *Heel* of a Foot ; *Heal*,
Cure.

Haven for Ships ; *Heaven* for Godly.

Hail and Snow ; *Hale*, draw.

Host, an Army ; *Host* of Lodgers.

Hose to wear ; *Whose*, for who is.

Hoof of an Horse ; *Huff*, Swagger.

I my

I Vowel.

I my self; *Eye* to see with.
Idle, lazy; *Idol*, an Image.
I'll, for I will; *Isle*, an Island.
Inn to lodge; *In* this place.
Instant, moment; *Instance*, example.
Incite, stir up; *Insight*, skill.
Ire, Anger; *Eyer*, a Seer.
Iron or *Steel*; *I* ran or went.
Impudent, Bold; *Impotent*, Lame.

J Consonant.

Jet up and down; a *Feat* Stone.
Joynter, a Tool to work with; a Wo-
 man's *Joynter*.

Jerking a Horse; in a *Leathern Jerkin*.

K

Kill, destroy; *Kiln* for Bricks.
Kiss with the Mouth; *Ciss*, *Saul's Fa-*
ther.

Knot, tied; *Gnatt* or Fly.
Channel, a Gutter; *Kennel* for Dogs.
Knees of the Body; *Neeze* or Cough.

L

Lattin, Roman; *Latten*, Tin.
Lines to tie or read; *Loyns* girded.
Leper, a Leprous Man; *Leaper*, Jumper.
Lessen, make less; *Lesson*, Lecture.
Lower, below; *Lore*, Beauty.
Low of Stature; *Lo*, behold.

Lead,

Lead, Metal ; *Led* by the Hand.

Least, the little one ; *Left*, for fear.

Loose, untie ; *Lose* and Gain.

Loath, abhor ; *Loth*, unwilling.

Light and Dark ; *Lite* and Heavy.

Limb of the Body ; *Limn*, draw ; *Lime* for Mortar.

Longs, desires ; *Lungs* and Heart.

Lettice, a Woman's Name ; *Lettuce*, an Herb ; *Lattise*, Window.

Lees of Wine ; *Leese* out of Pocket.

Luster after Woman ; *Lustre*, bright.

M

Manner, Fashion ; *Mannour*-House ; *Mannure* the Ground.

Marten, a Bird ; *Martin* a Man's Name.

Meat, Food ; *Mete*, measure ; *Meet*, come together.

Might, Power ; *Mite*, small Coyn.

Moat, a broad Ditch ; *Mote*, a small thing ; *Moth* in Cloaths.

Moan, lament ; *Mown*, cut down.

More than they ; *Moor*, a Black.

Mary, a Woman's Name ; *Marry*, wed ;

Marrow of the Bone.

Moles in the Earth ; *Moulds* to cast in.

Millions, a Number ; *Melons* that grow.

Mews for Hawks ; *Muse*, think.

Morter to build with ; *Mortar* and Pestle.

Meads,

Meads, Meadows; *Medes* and *Persians*.

Muscle of Flesh; *Muzzle* the Ox.

Mead, a Liquor; *Maid*, a Virgin.

Meal for Bread; *Mail*, Armour.

Medlar, a Fruit; *Medler*, a Busy-Body.

Marshal of an Army; *Martial*, War-like.

Mince, cut small; *Mints*, for Coyning.

N

Nay, No; *Neigh* as an Horse.

Nigh, near; *Nye*, a Man's Name.

Naught, bad; *Nought*, nothing.

Neither this nor that; *Nether*, lower.

Nut that grows; *Not* like, he did not do it.

O

O, ho, alas; *Owe*, indebted.

Oat, Corn; *Ought*, any Thing.

Ore, or Metal; *Ower* of a Debt; *Oar* of a Boat.

One, first Number; *Own*, mine.

Of a Book; *Off*, take away.

Our, belonging to us; *Hour*, sixty Minutes.

Ordure, Dung; *Order*, dispose.

P

Pare, take off; *Pear*, a Fruit; *Pair* of Shoes.

Pains and Care; *Panes* of a Window.

Parson

Parf

Place

Pole

Past

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Prin

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Qu

Parson of a Parish ; *Person*, that Man.
Place, Room ; *Plaise*, a Fish.
Pole, for Hops ; *Poll*, the Head.
Past, gone ; *Paste*, Dough.
Principal, chief ; *Principle* in Religion.
Princes and Kings ; *Princess*, or Queen.
Price, Value ; *Prize*, Booty.
Poor, Needy ; *Pore*, of the Body.
Praise, Commend ; *Preys* of Beast.
Pillars, to bear up ; *Pillows*, to lie on.
Profit, Gain ; *Prophet*, Foreteller.
Pour out Water ; *Power*, Mighty.
Play, in a Court ; *Play*, Sport.
Paws of a Beast ; *Pause*, consider.
Peace, Quietness ; *Pease*, Corn.
Pasture of Ground ; *Pastor* of a Flock.
Presents, Gifts ; *Presence*, in being.
Pail for Milk ; *Pale* in Colour.
Priest, to offer ; *Press'd* with weight.

Q

Quarrel, fall out ; *Quarry* of Glafs.
Quake for fear ; *Quack*, a trifier.
Queen and King ; *Quean*, an ill Name.
Quit, forgive ; *Quite*, wholly ; *Quiet*,
 be still.
Quail, a Bird ; *Queal*, Conquer.
Quinsay, a City ; *Quinsie*, sore Throat.

Rain,

Rain, Water ; *Reign* of a King ; *Rein* of a Bridle ; *Reins* and Loyns.

Rise, advance ; *Rice*, Corn.

Raise, lift up ; *Rayes* of the Sun.

Room in an House ; *Rome*, a City.

Red in Colour ; *Read* in a Book ; *Reed* that grows.

Row the Boat ; *Roe* of Fish or Buck ; *Rew* of Trees.

Rancour, Envy ; *Rankuer*, stronger.

Rind of a Tree ; *Rine*, a River.

Rite, a Custom ; *Right* and *Wrong* ;
Write with a Pen ; *Wright*, Workman.

Rose, a Flower ; *Arose*, did arise.

Rough, rugged ; *Ruff*, Neck-band.

Rung the Bells ; *Wrung* his Hands.

Rack for feeding ; *Wrack* at Sea.

Rasour to cut ; *Raiser* of Sedition.

Rye, Corn ; *Wry*, crooked.

Rime, a Mist ; *Rhyme*, in Verse.

Road, High-Way ; *Rode*, did Ride ;

Rhode, proper Name ; by *Rote*, by Heart.

Roll, a Writing ; *Rowl*, tumble.

Royal, Kingly ; *Rial*, a Coyn.

Reason, Cause ; *Raisin*, a Fruit.

S

Saver, gainer ; *Savour*, smell ; *Saviour*,
Christ.

Save,

Save,

Saws

Seas,

Sects,

Sense,

Ship

Sight

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Shew

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Save, keep ; *Salve* for a Sore.

Saws to saw with ; *Sawce* to eat.

Seas, Ocean ; *Seize*, lay hold.

Sects, Divisions ; *Sex*, of one sort.

Sense, hear, see, &c. *Since* such a time.

Ship at Sea ; *Sheep*, a Beast.

Sight, view ; *Cite*, Summon ; *Site*, Si-
nation.

Sink down ; *Cinque*, five.

Shew, let see ; *Shoe* to wear.

Sloe, a Fruit ; *Slough*, Quagmire.

So, thus ; *Sew* with a Needle.

Sole of a Shoe ; *Soul* and Body.

Sore, Painful ; *Soar* on high ; *Swore*,

did Sware.

Sound, whole ; *Swoon*, Faint away.

Slight, Despise ; *Slight* of Hand,

Shire, a County ; *Sheer* with Sheers ;

Share, a part.

Succour, Help ; *Sucker*, young Plant.

Sun that Shines ; *Son* of a Father.

Some part ; *Sum* of Money.

Steed, Horse ; *Stead*, Service.

Stair, a Step ; *Stare* with the Eyes.

Sute of Apparel ; *Suit* of Law.

Cease, leave off ; *Assesse*, Tax.

Sphere, a Globe ; *Spear* or Sword.

Stains and Spots ; *Stanes*, a Town.

Steel, a Metal ; *Steal*, as a Thief.

Sought,

Sought, did seek ; *Soft*, tender.

Sure and *stedfast* ; *Ser* at Law.

Seal, or *Print* ; *Sail* for a Ship ; *Sell*
for Money.

Sines and *Tangents* ; *Signs* and *Wonders*.

T

Then, at that time ; *Than*, in Comparison.

Tame, not wild ; *Thame*, a Town's Name.

Tongs for the Fire ; *Tongues*, Languages.

Time of the Day ; *Thyme*, an Herb.

There, that Place ; *Their*, of them.

To, or go to a place ; *Toe* of a Foot.

Tow to spin ; *Tow* the Ship ; *Too* much
for one ; *Two* in number.

Throw, cast ; *Through*, thorow.

Tax, or *Tribute* ; *Tacks* and *Nails*.

Treatise, a Book ; *Treatise*, Matters.

Trade, calling ; *Tread*, trample.

Tomb, Sepulcher ; *Tome* of a Book.

Tell the truth ; *Till* until.

Tares, Corn ; *Tears* of the Eyes.

Title, Name ; *Tittle*, small part.

Tale, a Story ; *Tail* of a Beast.

U

Use, enjoy ; *Ews*, not Rams.

Ure, Practice ; *Ewr* and *Bafon* ; *Your*,
you.

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Vain, idle ; *Vein* of Blood.

Vial, a Glass ; *Viol*, for Musick.

Vitals, Spirits ; *Viſtuals*, Food.

Vail, to cover ; *Vale*, or Valley.

Vote, Voice ; *Vault* under Ground.

W

Waſt thou ; *Waſte*, ſpeed ; *Waſt*, the middle.

Were, was ; *Wear* Clothes ; *Ware*, Goods.

Wait, expect ; *Weight*, Burden.

Way, Road ; *Weigh* in Scales.

Wriſt of the Hand ; *Wreſt* out of place.

Weather fair or foul ; *Wither*, doing ;

Whether he will or not ; *Whither* went he.

Woad, Dyers Weed ; *Wad* of Straw.

Walter, a Man's Name ; *Water* to waſh.

Wretch, miſerable one ; *Reach*, come at.

Wheat, Corn ; *Whet*, make ſharp.

Window for Light ; *Winder*, that windeth.

Y

Yew-Tree ; *You*, ye ; *Ewe*, Sheep.

Ye, ye, you ; *Yea*, yes.

Yeoman, next to a Gentleman ; *Yeman* of the Guard.

Yard, three Foot ; *Yard*, Backſide.

Proper

*Proper Names in Scripture, with their
Signification in English.*

A Aron, a Teacher. Abda, a Servant. Abdiel, a Servant of God. Abdi, my Servant. Abdiah, a Servant of the Lord. Abednigo, a Servant of shining. Abyl, Mourning. Abagtha, Father of the Wine-Press. Abiah, the Will of the Lord. Abijam, Father of the Sea. Abiasaph, a gathering Father. Abiathar, Father of the Remnant, or excellent Father. Abida, Father of Knowledge. Abidan, Father of Judgment. Abel, a Father is God. Abiezer, the Father's Help. Abigail, the Father's Joy, we was Wife to ungodly Nabal. Abihail, the Father of Strength. Abihu, he is a Father. Apihud, the Father of Praise. Abilene, lamentable. Abimael, a Father from God. Abimelech, the King's Father, or a Father of Counsel. Abinadab, a Father of a Vow. Abinoam. Father of Beauty. Abiram, an high Father. Abishag, the Father's Ignorance. Abishai, the Father's Reward. Abishalom, the Father of Peace, or the Peace of the Father. Abishuah, the Father of Salvation. Abishur, the Father of a Song. Abital, the Father of the Dew. Abitob, the Father of Goodness. Abner, the Father's Candle. Abshalom, the Father, Peace, or

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Reward. Achan, Troubling. Adadezer, beau-
 tiful Help. Adaliab, Poverty. Adajah, the
 Witness of the Lord. Adiel, the Witness of
 God. Adonijah, the Lord is the Ruler. Ado-
 nizedeck, the Lord's Justice. Agabus, Gras-
 hopper. Agar, a Stranger. Ahaz, Taking, or
 Possessing. Ahasuerus, a Prince, or Head.
 Ahban, a Brother of Understanding. Ahijah,
 Brother of the Lord. Ahimaaz, Brother of
 Counsel. Ahiman, Brother of the right Hand.
 Ahimelech, a King's Brother. Ahimoth, a
 Brother of Death. Ahinoam, the Brother's
 Beauty. Ahier the Brother's Light. Ahilab,
 a Heavy Brother. Arah, a sweet savouring
 Meal. Ahikam, a Brother arising. Ahiezer,
 the Brother's Help. Aholah, a Mansion, or
 dwelling in her self. Aholiab, my Mansion in
 her. Ahud, Praising, or Confessing. Alian, High.
 Amaleck, a Licking People. Amariah, the
 Lord said, or the Lamb of the Lord. Amasa,
 sparing the People. Amashai, the Gift of the
 People. Amasiah, the Burden of the Lord.
 Amatha, a Cloud, or Vapour of Death. Ami-
 hud, People of Praise. Aminadab, a free Peo-
 ple. Amittai, True, or Fearing. Ammi, my
 People. Ammiel, the People of God. Ami-
 hur, People of Liberty. Ammeshaddai, the
 People of the Almighty. Ammon, a People.
 Ammonites, Populous, or a Multitude. A-
 E mon,

mon, *Faithful* or *True*. Amorites, *bitter People*, or *cruel Rebels*. Amos, *a Burden*. Amoz, *Strong*, or *Mighty*, the Father of *Isaiah* the Prophet. Amphipolis, *a City compassed*. Anab, *a Grape*. Anah, *Answering* or *Singing*. Anaharath, *Dryness*, or *Burning*, or *Wrath*. Anak, *a Gyant*. Anahim, *a Fountain*, or the *eye of Waters*. Ananiah, the *Cloud of the Lord*, or the *Deliverance of the Lord*. Andrew, *very Strong and Manly*. Andronicus, *a victorious Man*. Anna, *Merciful*, or *taking Rest*, or *Gracious*. Apollo, *Leefing*, or *a Destroyer*; a Jew born in *Alexandria*, who being both *Eloquent* and *Mighty* in the *Scriptures*, disdained not to be further instructed in the *Way of the Lord*, by a poor *Craftsman*, named *Aquila*, and *Priscilla* his Wife. Ariel, the *Altar*, or *Light of God*. Arimathea, *a Lyon*, *Dead unto God*. Arphaxed, *Healing*. Arphad, the *Light of Redemption*. Athaliah, *time for the Lord*. Aza, *Strength*. Azariah, *Help of the Lord*. Azubah, *forsaken*.

B

Baal, the *Idol*. Baalgad, the *Idol of Fortune*. Eaalhazer, *a possessor of Grace*. Baalhermon, *a possessor of Destruction*. Baalpe-razim, the *Idol of Division*. Baalshalisha, the *threefold*, or *principal Idol*. Baalzebub, the *Idol*, or *possessor of Flies*. Babylon, *Con-*
fusion.

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fusion. Balak, Covering, or Destroying. Barabas, the Son of Confusion. Barachel, Blessing, or speaking well of God, or bowing the Knee to God. Baruch, Blessed. Bathsheba, the seventh Daughter. Bathshua, the Daughter of Salvation. Becher, the first Begotten, or first Fruits. Ben, a Son, or Building. Benajath, the Lord's Building. Benjamin, the Son of my right Hand; Jacob's youngest Son, called Benoni; that is, the Son of Sorrow; Jacob loved him. Berachiah, speaking well of the Lord. Berajah, the choosing of the Lord. Besodaiah, the Counsel of the Lord. Bethamath, the House of Affliction. Bethaven, the House of Vanity and Grief. Bethazmaveth, the House of Death's Strength. Bethperei, the House of my Maker. Bethcar, the House of Knowledge. Betheden, the House of Pleasure. Bethel, the House of God. Bethemeck, the House of Deepness. Bethesda, the House of Effusion. Bethanan, the House of Grace, or Mercy. Bethhathshittah, the House of going out of the way, or the House of Thorns. Bethlehem, the House of Bread, or the House of War; a City in the Tribe of Zebulon; also a City in the Tribe of Judah, called Ephrath, near unto which Rachel was buried, and unto which Joseph travelled with Mary, the Mother of Jesus,

where she was delivered of Jesus Christ, where the wise Men went and honoured him. Bathmarcaboth, *the House of bitterness wiped out.* Bethnimrah, *the House of Rebellion.* Bethuel, *the Measure of God, the Father of Rebekah.* Bethulia, *the Virgin of the Lord.* Bezaleel, *in the Shadow of God, he was a Man mightily endued with the Spirit of God.* Boaz, *in Strength or Power.* Boochim, *the place of Weeping.* Boanerges, *the Son of Thunder.*

C

Caleb, *as an Heart.* Caiphas, *a Searcher.* Canaan, *a Merchant.* Chileah, *the restraint of the Father.* Christ, *Anointed.* Clement, *Gentle, or Meek.* Cleophas, *all Glory.* Cleopatra, *the Glory of the Country.* Conaniah, *the Strength, or Stability of the Lord.*

D

Dalajah, *the Poor of the Lord.* Deborah, *a Word, or Bee; a Prophetess, who judged Israel.* Dino, *Judgment.* Dositheus, *giving to God.*

E

Eden, *Pleasure.* Egypt, *Anguish, or Tribulation.* Elcanan, *the Mercy of God.* Eldaah, *the Love of God.* Eleadah, *Witness of God.* Eleazer, *the Help of God.* Eliab, *my God the Father.* Eliakim, *God ariseth.* Eliam,

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am, the People of God. Eliasaph, the Lord increaseth. Eliaship, the Lord returneth. Eliatha, thou art my God. Elihoenai, the Lord mine Eye. Elidad, the beloved of God. Elihu, he is my God. Elimelech, my God the King, or the Counsel of God. Eliphal, a Miracle of God. Eliphaleh, the God of Deliverance. Elisha, the Lamb of God. Elishaphat, my God judgeth. Elisheba, the Oath of God, or the Fulness of God. Elizur, the Strength of God. Elkanah, the Zeal of God. Elmoded, God measureth. Elnathan, God's Gift. Eliphaal, God's Work. Ezriel, the Help of God.

G

Gabriel, a Man of God. Gamaliel, God's Reward.

H

Habakkuk, a Wrestler. Habiah, the hiding of the Lord. Habazzaniah, a hiding of the Shield of the Lord. Hacialiah, wanting of the Lord. Hadad, Joy, or Rejoycing. Hagar, a Stranger. Haggiah, the Lord's Feast. Hamul, Godly, or Merciful. Hanan, full of Grace. Hannah, Merciful, or taking Rest. Hanameel, the Mercy of God. Hananeel, the Grace of God. Hanani, Gracious, or Merciful. Hananiah, the Grace of the Lord. Hatim, Dedicate to God. Hafa-

diah, the Mercy of the Lord. Hauil, an howling for Sin. Hazael, seeing God. Helkiah, the Portion of the Lord. Hiel, the Lord liveth. Hezekiah, Strength of the Lord. Hohab, beloved.

I

Jaafiel, the Word of God. Jaafsoniah, the hearkening of the Lord. Jabal, bringing, or building. Jabeth, brought. Jabiz, Sorrow. Jabin, Understanding. Jachim, Stability. Jadiah, knowing the Lord. Jaballel, praising God. Jabohel, waiting for God. or beseeching God, or hope to God, or beginning in God. Jamuel, God in his Day. Jasher, Righteous. Jotter, a Remnant, or Excellent. Ichabod, where is Glory. Jeconiah, Stability of the Lord. Jedaiah, the Hand of the Lord, or confessing the Lord. Jedidah, beloved. Jediel, Knowledge of God. Jehiah, the Lord liveth. Jehiel, God liveth. Jehoadan, the Lord's Pleasure. Jehoahaz, the Possession of the Lord. Jehoash, the Fire of the Lord. Jehoanan, Grace, or Mercy of the Lord. Jehoiakim, the rising, or avenging of the Lord. Jehoshaphat, the Lord is the Judge. Jehoshuah, the Lord's Salvation. Jehozadak, the Justice of the Lord. Jekannah, the Lord shall arise, establish, or avenge. Jarameel, the Mercy of God. Jeriel, the

the Fear of God. Jerimoth, fearing Death. Jeroboam, encreasing the People. Igdaliah, the Greatness of the Lord. Joel, willing, or beginning. Jonah, a Dove. Jonathan, the Gift of the Lord. Jothabath, the Fulness of the Lord. Ishmael, God hath heard.

K

Kabzeel, the Congregation of God. Kain, a Possession. Kelaiah, the Voice of the Lord. Kelita, Succour, a gathering together. Kirjathaim, a City of Cities.

L

Leah, to gather, to assemble together. Laban, white, gentle, shining, Brother to Rebekah. Lazarus, the Help of God. Leah, painful, or wearied; the Name of Laban's eldest Daughter.

M

Manadiah, Pleasantness, or decking of the Lord, or Testimony, or Covenant of the Lord. Maseiah, the Protection of the Lord. Maaziah, the Strength of the Lord. Machbanai, my poor Son. Madom, Strife. Magdalen, Magnified, or Exalted. Magdiel, Preaching God. Mahalah, Infirmary, or Weakness. Magog, Covering, or Melting. Malachi, my Messenger. Mahaleel, Praising God. Menahem, a Comforter. Manach, Rest. Maon, Dwelling Place. Martha,

tna, bitter, or provoking. Mattan, a Gift. Maeteni, Mattaniah, Matthaniah, Mattharah, his Gift. Mattathiah, a Gift of the Lord. Malchiel, God is my King. Malchiah, the Lord is my King. Melchizedeck, King of Righteousness. Malchishuah, my King the Saviour. Mehetabel, how good is God. Mehuman, troubled. Melatiah, Deliverance of the Lord. Menelaus, Strength of the People. Merajah, Bitterness. Mered, Rebellious. Mesha, Salvation. Meshalemiah, the Peace of the Lord. Meshullam, Peaceable. Mephibosheth, Shame of Mouth. Milchah, a Woman of Counsel. Michah, Poor, or Smitten. Michajah, who is like the Lord. Michael, who is like God. Michal, who is Perfect. Mordecai, bitter Contrition; he brought up Esther, and bewailed the Jews Destruction.

N

Naam, Fair, or Pleasant. Naamah, Fair, Beautiful, or Comely, or greatly Moving. Naariah, a Child of the Lord. Nabatoth, Buds, or Fruits, or Prophecies. Nabal, a Fool. Naboth, a Speech, Prophecy, or budding forth; he refused to sell Ahab his Vineyard, and therefore was stoned by Jezebel's wicked Practice. Nadab, a Prince, or Liberal. Nahas, a Snake, or Serpent. Nahoi,

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hoi, *very secret, or hid, my beloved, or wrestling with me.* Najah, *Fairness, Beauty, Comeliness.* Nathan, *given, or rewarded.* Naphtali, *my Wrestling.* Nathaniel, *the Gift of God.* Nazareth, *separated, crowned, or sanctified;* the City where Christ was brought up. Nehalamite, *a Dreamer.* Nehemiah, *Comfort, or the Rest of the Lord, or Direction of the Lord.* Nerias, *the Light, or Candle of the Lord.* Nicodemus, *innocent Blood;* he was a Ruler among the Jews, and one that came to Christ by Night, to be taught of him. Nicholas, *a Victor, or Overcomer.* Nineveh, *Fair, Beautiful, or a dwelling Place:* The Name of a City, the Desolation whereof was Prophesied; but they repented after Jonas preached to them. Noah, *a ceasing, or rest;* he was Son to Lamech, he was a Preacher of Righteousness; he was commanded of God to make an Ark, that he and his Family should enter into it, for their Preservation.

O

Obadiah, *Servant of the Lord;* he was a Prophet. Obed, *a Servant, or Workman.* Obed-Edom, *the Servant of Edom.* Obil, *born, or brought.* Onani, *Sorrow.* Ophel, *a Tower, or Darknes.* Othui, *my Time.*
 E 5 Othoniel,

Othniel, the *Time of God*. Ozaziah, the *Strength of the Lord*. Oziel, the *Help of God*.

P

Pagiel, *God hath met*. Pashor, *encreasing Liberty*. Pedhel, the *Redemption of God*. Pedahzur, a *mighty Redeemer*. Padaiah, the *Lord's Redeeming*. Pekaiah, the *Lord's opening*. Pelaiah, the *Miracle of the Lord*. Pelatiah, *Deliverance of the Lord*. Peleg, *Division*. Penuel, *seeing God*. Pethaiah, the *Lord openeth*. Phicol, the *Mouth of all*. Phineas, a *Countenance*.

R

Raamiah, *Thunder of the Lord*. Rabboni, *Master*. Raham, *Mercy, or Compassion*. Rachel, a *Sheep*; Daughter of *Laban*, she kept her Father's Sheep; when she met with *Jacob*, he wept; *Jacob* served twice seven Years for her; she hid away her Father's Idols: The People at *Boaz's* Marriage prayed to God to make *Ruth* as Fruitful as *Rachel* and *Leah*: *Rachel* wept for her Children, and would not be comforted: She died at the Birth of *Benjamin*. Reuben, the *Son of Vision*, so named, because the Lord did see his Mother's Affliction; he was *Jacob's* Son by *Leah*.

S

Sabbaoth, *Rest*. Sabdi, *a Dowry*. Sarai, *my Dame, or Mistress*; the Name of Abraham's Wife before it was changed. Seled, *Affliction*. Semachiah, *cleaving to the Lord*. Shalmon, *Peaceable*. Shammath, *Desolation, or Destruction*. Shelathiel, *asked of God*. Sheariah, *the Gate of the Lord*. Shebarim, *Hope*. Shecaniah, *the Habitation of the Lord*. Shechem, *a Part, or Portion*. Shedur, *a Field of Fire, or the Light of the Almighty*. Shebariah, *the Morning of the Lord*. Shelemiah, *Peace of the Lord*. Shehum, *the Peace of God*. Shemaiah, *hearing the Lord*. Shemariah, *the keeping of the Lord*. Shemuel, *appointed of God*. She-raiah, *a Prince of the Lord*. Sheva, *Vanity*. Sichiah, *the Protection of the Lord*. Shubael, *the returning of the Lord*.

T

Thanchumeth, *Consolation*. Tapheth, *a little one*. Tehinnah, *Merciful, or Prayer*. Tithanah, *a Searcher of Mercy*. Tobiah, *the Lord is Good*. Togarmath, *Strong, or Bonny*. Tubal, *Born, or Worldly*. Tubalkain, *worldly Possession*.

V

Vanjah, *Nourishment of the Lord*. Ure, *my Light*. Unjah, *the Light of the Lord*. Uriel,

Uriel, *Light, or Fire of God.* Uzzah, *Strength.* Uzziel, *the Strength of God.* Urim, *Light.*

Z

Zaven, *Trembling.* Zadad, *a Dowry.* Zabadiah, *a Dowry of the Lord.* Zachai, *Pure.* Zachariah, *mindful of the Lord.* Zebulun, *a Dwelling.* Zelophehad, *a shadow of Fear.* Zephaniah, *the biding of the Lord.* Zephi, *a Honey-Comb.* Zerah, *Clearness, or rising up.* Zeraiah, *the Lord Arising.* Zedekiah, *the Justice of the Lord.* Zuriel, *the Rock of God.* Zurishadai, *the Rock of the Almighty.*

Independency (Latin) a not depending upon another, absoluteness, of ones self: But it is commonly taken for that Profession, or Sect of Men, who manage all things belonging to Church Discipline, within their own Congregation, and allow not of a Dependence on a National Church.

Anabaptists, a sort of Professors of Religion, who it is said, first began in Germany, in the Year 1521. Their chief Principle, by which they separate from *Independents*, and other Professors, is, that they do not hold it lawful to Sprinkle Children, and call it *Baptism*; but that they

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they ought first to be able to give an account of their Faith, before they are Baptized.

Socinians, a sort of People that deny the Divinity of Christ; first spread by one *Faustus Socinus* of *Siena*.

Presbytery, (Latin) signifies Priesthood, Eldership or Government of the Church by Elders; there is a great People in this Nation go under the Name of *Presbyterians*, who, when they had Power in their Hands, were great Persecutors.

Quakers, they are in Derision so called, by the Scorners of this Age; but their proper Name is, *Children of the Light*; and tho' they are accounted a Sect of Hereticks newly sprung up, by some who have rashly passed Judgment upon them, yet upon a serious and diligent Search into their Principles and Examples, they will appear to be led by a Christian Spirit.

Seven Numeral Letters.

One I
 Five V
 Ten —X
 Fifty ———L
 One hundred—C
 Five hundred—D
 One thousand—M

Numbers expressed by Letters.

M	C	X	I
MM	CC	XX	II
MMM	CCC	XXX	III
	CD	XL	IV
	D	L	V
	DC	LX	VI
	DCC	LXX	VII
	DCCC	LXXX	VIII
	CM	XC	IX

Eleven XI. Twelve XII. Thirteen XIII.
 Fourteen XIV. Fifteen XV. Sixteen
 XVI. Seventeen XVII. Eighteen XVIII.
 Nineteen XIX.

*The Table of Numeration, whereby
any Number may be expressed.*

I	One	----	1	
X	Ten	-----	10	
C	Hundred	----	100	
I	Thousand	-----	1000	
X	Thousand	-----	10000	
C	Thousand	-----	100000	
I	Million	-----	1000000	
X	of Millions	-----	10000000	
C	of Millions	-----	100000000	
CXI	Mil.	CXI	Thou.	CXL
III.		III.		III.

Mil.	Thou.	Unites.
222	222	222
333	333	333
444	444	444
555	555	555
666	666	666
777	777	777
888	888	888
999	Million,	999 Thousand, 999 Nine.

XIII.
teen
VIII.

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The

The Table of Multiplication.

2 times 2 is 4	5 times 5 is 25
2 3 6	5 6 30
2 4 8	6 7 35
2 5 10	6 8 40
2 6 12	6 9 45
2 7 14	6 10 50
2 8 16	6 times 6 is 36
2 9 18	6 7 42
2 10 20	6 8 48
3 times 3 is 9	6 9 54
3 4 12	6 10 60
3 5 15	7 times 7 is 49
3 6 18	7 8 56
3 7 21	7 9 63
3 8 24	7 10 is 70
3 9 27	8 times 8 is 64
3 10 30	8 9 72
4 times 4 is 16	8 10 80
4 5 20	9 times 9 is 81
4 6 24	9 10 90
4 7 28	10 times 10 is 100
4 8 32	10 times 100 is 1000
4 9 36	
4 10 40	

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Concerning Weights, Measures, &c.

THere are two kinds of Weights used in *England*, as *Troy* and *Averdupois*; By *Troy* Weight, Gold and Silver is Weighed: *Troy* Weight contains in every Pound, twelve Ounces, in every Ounce, twenty Penny weight, every Penny weight, twenty four Grains.

By *Averdupois* Weight is weighed all Grocery-Ware, all Drugs and Iron, Lead and Tin, &c. and it contains sixteen Ounces to the Pound, twenty eight Pound make one quarter of a Hundred, fifty six Pound make two quarters, eighty four Pound three quarters, a Hundred and twelve Pound make one Hundred Weight, and twenty Hundred, make one Tun.

In dry Measure, sixteen Pints make one Peck, and four Pecks make one Bushel.

In Cloth Measure, four Nails is one Quarter of a Yard, and one Yard is four Quarters; one Ell *Flemish* is three Quarters of a Yard, one Ell *English* is a Yard and a Quarter.

In reckoning Time, sixty Minutes make one Hour, twenty four Hours make one Day, and three hundred sixty five Days make one Year.

In measuring Wine, two Pints make one Quart, two Quarts one Pottle, two Pottles one Gallon, sixty three Gallons one Hogshead, and four Hogsheads one Tun; one Gallon of Wine contains eight Pound of Troy weight.

In long Measure, three Barly Corns make one Inch, twelve Inches a Foot, three Foot a Yard, five Yards and half a Perch, forty Perches in length, and four in breadth, make an Acre, four in breadth, and ten in length, make a Rood, which is a quarter of an Acre, so that an Acre hath forty three thousand five hundred and sixty square Feet, four thousand eight hundred and forty square Yards, eight Furlongs is an *English* Mile, forty Poles is a Furlong, sixteen Foot and a half make one Pole, three Feet make one Yard. The Compass of the Earth is supposed to be three hundred and sixty Degrees, or one and twenty Thousand and seven hundred *Italian* Miles.

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A ready way to reckon what ones daily Expences come unto in a whole Year.

IF thou spendest six Pence a Day, and wouldst know how much it comes to in the Year; which to know say thus, six Pence the Day, is six Pounds, six half Pounds, six Groats, and six Pence, which makes nine Pound, two Shillings and six Pence. Again, seven Pence the Day, is seven Pounds, seven half Pounds, seven Groats, and seven Pence in the Year, which makes ten Pounds twelve Shillings and eleven Pence; the like reckon of any other Sum.

To know the value of any Sum, and how to set it down.

		<i>l.</i>	<i>s.</i>	<i>d.</i>	<i>q.</i>
FOR	A Farthing write	—	000-00-00-1		
	A half Penny	—	—	000-00-00-2	
	Three Farthings	—	—	000-00-00-3	
	A Penny	—	—	000-00-01-0	
	A Groat	—	—	000-00-04-0	
	4 Pence half Penny	—	—	000-00-04-2	

For

	<i>l.</i>	<i>s.</i>	<i>d.</i>	<i>q.</i>
6 Pence 3 Farthings—	000	00	05	3
2 Groats—	000	00	08	0
A Shilling—	000	01	00	0
13 Pence half Penny—	000	01	01	2
Half a Crown—	000	02	06	0
Half a Noble—	000	03	04	0
A Crown—	000	05	00	0
A Noble—	000	06	08	0
An Angel—	000	10	00	0
A Mark—	000	13	04	0
Twenty Shillings—	001	00	00	0
4 Nobles—	001	06	08	0
5 Nobles—	001	13	04	0
4 Marks—	002	13	04	0
5 Marks—	003	06	08	0
Twenty Nobles—	006	13	04	0
Twenty Marks—	013	06	08	0
An Hundred Marks—	066	13	04	0
A Thousand Marks—	666	13	04	0
<hr/>				
The whole Sum is—	765	11	09	1

Note, That *l.* stands over Pounds, *s.* over Shillings, *d.* over Pence, and *q.* over Farthings.

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The Signification of divers Words commonly used, but hard to be understood.

Accent (Latin Word) due Sound, or an insisting particularly upon one Syllable of any Word more than another, and is threefold, *Accent*, *Grave*, and *Circumflex*; the *Circumflex* insisteth very long upon a Syllable, and is thus Charactered (˘) the *Grave* very little, and is thus Charactered (ˊ) the *Acute* insisteth upon a Syllable, but not with so full a Sound as the *Circumflex*, and is thus Charactered (ˋ).

Bible (Greek) containing several Books.

Evangelist (Greek) a Bringer of Glad Tidings, a Preacher of the Gospel.

Ephemerides (Greek) Journals, or Books wherein Daily Actions are registered, also Astronomical Calculation.

Epact, a certain Number of Days, by which the *Solary* Year exceedeth the *Lunary*, which Number of Excess is Eleven, in regard the *Lunary* consisting

sitting but of 29 Days, and one and a half, maketh but 354 Days in a Year, whereas the *Solary* Year hath 365 Days and a quarter: For the Equation of which Years differing thus a eleven Days, certain Days are Yearly supplied by the *Epact*, never exceeding 30 (because the Days, between Change and Change of the Moon, never exceed that Number) until a thirteenth Month be added, whereby every third Year becomes *Embolismal*, being a *Lunary* Leap-year.

Embolism (Greek) a casting in of the Day which is added to the Leap-year.

To find out the *Epact* of each Year, do thus; To the *Epact* of the last Year add a 11, and the sum of these two make the *Epact*; if it surmount 30, then take 30 out, and that which rests above 30, is the *Epact* for that Year.

To know the Age of the Moon by the *Epact*, without an Almanack; add the Days of the Month wherein thou wouldst know the *Epact*; and as many Days more as are Months from the first Month, called *March*, to that Month, including both Months, out of the which, subtract 30 as often as may be the

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the Age remaineth ; if nothing remaineth, the Moon changeth that Day.

The *Golden Number*, so called, because it was written in the Kalender with Letters of Gold, right at the Day whereon the Moon changeth ; and it is the space of 19 Years in which the Moon returneth to the self same Day of the Year of the Sun, and therefore is called *the Circle of the Moon*, in which the *Solstices* and *Equinoctials* return to all one point in the *Zodiack*.

To find it every Year, add one Year to the Year of Christ, then divide the whole by 16, and that which rests is the *Golden Number* for that Year, if there be no surplage, it is then 19.

Note, That the *Golden Number* and *Dominical Letter* doth change every Year the first Day of the eleventh Month, and the *Epaet* the first Day of the first Month for ever ; and the Year always begins the twenty fifth of the first Month.

*A Table shewing the Dominical Letter,
Golden Number and Epact for Twenty
Years.*

<i>Anno Dom.</i>	<i>Leit.</i>	<i>Gold Num</i>	<i>Ep.</i>	<i>Explanation.</i>
1588	AG	17	7	Find the Year
1689	F	18	18	of our Lord
1690	E	19	29	in the first Co
1691	D	1	11	lumn on the
1692	CB	2	22	left Hand, and
1693	A	3	3	in the second
1694	G	4	14	is the Domini-
1695	F	5	25	cal Letter, and
1696	ED	6	9	in the third
1697	C	7	17	the Golden
1698	B	8	28	Number, and
1699	A	9	9	in the fourth
1700	GF	10	20	the Epact for
1701	E	11	1	any Year there-
1702	D	12	12	in.
1703	C	13	23	
1704	BA	14	4	
1705	G	15	15	
1706	F	16	26	
1707	E	17	7	

A Table shewing the Day of the Month.

DAYS of the Month.				MONTHS.							
				8 31d	9 30d	5 31d				10 31d	
					1 31d		3 31d	4 30d	6 31d		
				11 31d		2 30d				7 30d	
29	22	15	8	1	A	D	G	B	E	C	F
30	23	16	9	2	B	E	A	C	F	D	G
31	24	17	10	3	C	F	B	D	G	E	A
	25	18	11	4	D	G	C	E	A	F	B
	26	19	12	5	E	A	D	F	B	G	C
	27	20	13	6	F	B	E	G	C	A	D
	28	21	14	7	G	C	F	A	D	B	E

F

THE

THE EXPLICATION.

IN the upper part thereof, under the Title Months, is contained the 12 Months, counting *March 1. April 2. &c. January 11. February 12.* and under each Month is the number of Days contained therein; next below the Months are the Letters for the Days of the Weeks, every row to be counted downwards under each Month, one of which is always the

* *Note*, every Leap-Year hath two Dominical Letters, the first serveth until the 24th of the 12th Month, the other all the Year after.

and the rest of the Letters the Days of the Week, also in like order are to be observed at any time.

* Dominical Letter, which observe with a right Line towards the left Hand (under the Title, Days of the Month) and that sheweth the Day desired,

Example

Example.

N. In the Year 1689. F being the Domini-
 cal Letter, I would know what Day
 of the Month the third fourth Day of
 the Week is, in the 2d Month, called
April; which Month I find in the fifth
 Column from my right Hand, in the
 bottom of which standeth F, being Do-
 minical Letter, I direct my Eye from
 thence towards my left Hand, there I
 find 7, which is the Day of the Month
 that the first Day of the Week happen-
 eth on; so I began at the top, at G, for
 the 2d of the Week, A, for the 3d Day,
 B, for the 4th Day of the Week, it be-
 ing the Day of the Week desired, which
 directs to the 3d Day of the Month, 2d,
 the 10th Day, 3d, to the 17th Day of
 the Month, which is the Day that I
 seek.

THE END.

Joyce Harris

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